

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

RECEIVED
 STATE CORPORATION COMMISSION

NOV 7 1962

CONSERVATION DIVISION
 WICHITA, KANSAS

11-5-62

Dear Sir:

I have this date 1 November, 1962, authorized
 the following plugging operation:

Operator's full Name: W.L.HartmanComplete Address: Box 54 Wichita, KansasLease Name: Miller-Bump Well No. # 1Location: C NE NW Sec. 24 Twp. 22S Rge. 34 (E) (W)County Finney Total Depth 4954'Oil Well Gas Well Input Well SWD Well D & A

Other well as hereafter indicated: _____

Operator was instructed to plug well as follows:

8 5/8" 381' Circulated w/cement.Mud 4954' to 350' Plug and 35 sax.cement 350' to 250'Mud 250' to 35' Plug and 15 sax.cement 35' to surface.(Company Pump.)

Very truly yours

J. P. Roberts
 Conservation Division Agent