

North Hutchinson

Journal
4-21-44

DISTRICT CONSERVATION AGENT'S REPORT

15-009-06489-0000

*no permit
my files*

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION NE SE SW

SEC. 18 TWP. 14 RGE. 11 W

Dry Hole _____ Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Hoffman Hans

Operator BA Drilling Co. Address Fourth Natl Bank Wichita

Field _____ County Barton

Total Depth 3383 Feet.

(Describe briefly the manner in which the well was plugged)

Hole filled with cement from 3383
To 3355 and mud and bridge to 335
and cement to 305 and mud and bridge
to 20 ft and cement to 5 ft

PLUGGING
FILE 18 16-11W
BOOK Page 114-37

John J. Woodruff
by Leon J. ...
District Conservation Agent
Date 4-21-44

04-27-44