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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 44-22

LOCATION CE 21W-SW

SEC. 18 TWP. 16 RGE. 11W

Dry Hole _____ Abandoned Oil Well V Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 2 Lease Huffman

Operator Morganster & Speder Address Box 661 Russell Kansas

Field _____ County Barton

Total Depth 3334 Feet.

Plugging Contractor Farbes Casing Plugging Co.

Plugging Contractor's License No. 49

Address Box 221 Great Bend Kansas

(Describe briefly the manner in which the well was plugged)

Surge Pipe 12 1/2 @ 395-
5' at 3330. Sand to 3320 5' at 3200
Pull Pipe fill hole with heavy mud
to 300 feet r.v. and 30' at 3200
and heavy mud to 20 r.v. and 15' at 3200
To base of Casing

RECEIVED
STATE CORP. COM. DIV.

R. M. Brundage
District Conservation Agent

Date 4-12-56

PLUGGING
FILE SEC. 18 T. 16 R. 11W
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