

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-009-06354-0000

WELL PLUGGING APPLICATION FORM

Well Location NE-NE-NE Sec. 18 Twp. 16 Rge. 11 ~~(E)~~ (W) \_\_\_\_\_

Field Name (if any) Kraft-Prussa County Barton

Lease (Farm Name) Schartz Well No. 10

Was well log filed with application? NO If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

*Log will accompany final plugging report.*

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Chas. H. Keevert Address Box 538, Great Bend, Kansas

Name of well owner or Acting Agent Solar Oil Corporation

Address 1117 Union Nat'l Bank Bldg, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Solar Oil Corp. Address 1117 Union Nat'l Bank Bldg., Wichita, Kansas

and payment will be guaranteed by applicant,

COMMISSION 1-21-48  
JAN 21 1948

*Chas. H. Keevert*  
Operator or Acting Agent

Date January 20, 1948

**PLUGGING**  
FILE SEC 18 T 16 R 11W  
BOOK PAGE 11 LINE 10



STATE OF KANSAS  
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WICHITA, KANSAS

January 21, 1948

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 10  
Lease Schartz  
Description NE NE NE 18-16-11W  
County Barton  
File: 11-10

Solar Oil Corp.  
1117 Union Nat'l Bank Bldg.  
Wichita, Ks.

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

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NOTICE: H. W. Kerr