

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-06489-0000

WELL PLUGGING APPLICATION FORM

Well Location NE SE SW Sec. 18 Twp. 16 Rge. 11 (~~E~~) (W)

Field Name (if any) _____ County Barton

Lease (Farm Name) Hoffman Well No. 1

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 4-12-1944 at 8 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner Frank Wood

Address 369 West 3rd Street, Kansas

Name of well owner or Acting Agent M. B. Dancer

Address Fourth National Bank, Wichita, Kan.

Invoice covering assessment for plugging this well should be sent to:

M. B. Dancer, Address Fourth National Bank, Wichita

and payment will be guaranteed by applicant.

PLUGGING
FILE 18-16-R444
BOOK PAGE 114 LINE 37

Frank Wood
Operator or Acting Agent

Date 4-20-1944

04-22-44



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

April 24, 1944

Well No. 1
Farm Hoffman
Description NE SE SW 18-16-11W
County Barton
File 114-37

Mr. M. B. Armer
Fourth National Bank Bldg.
Wichita, 2, Kansas

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: J. P. Roberts
J. P. ROBERTS

NOTICE: Eldon R. Petty
Great Bend, Kansas
Telephone - 360W.