

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-009-15185-000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Spud - 7-1955 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Kahan & Associates, Inc. KCC LICENSE # 4252
(owner/company name) (operator's)

ADDRESS P.O. Box 559 CITY Tulsa

STATE Oklahoma ZIP CODE 74101 CONTACT PHONE # (918) 587-4159

LEASE Schartz WELL# 1 SEC. 18 T. 16 R. 11 (East/West)

SE - SE - NE - SPOT LOCATION/0000 COUNTY Barton

2970 FEET (in exact footage) FROM (S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM (E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-04,453

CONDUCTOR CASING SIZE 12" SET AT 196 CEMENTED WITH 75 SACKS

SURFACE CASING SIZE 8-5/8" SET AT 2820 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 7" SET AT 3293 CEMENTED WITH 75 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 5" 3326

ELEVATION _____ T.D. 3474 P.B.T.D. _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull tubing and plug per K.C.C.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____

If not explain why? Unsure - well very old

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-1015 AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David M. Wilson PHONE# (918) 587-4159

ADDRESS P.O. Box 559 City/State Tulsa, OK 74101

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # 6050 692
(company name) (contractor's)

ADDRESS P.O. Box 347, Chase, Kansas 67524 PHONE # 316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Immediately - Weather Permitting

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 8-17-92 AUTHORIZED OPERATOR/AGENT: David M. Wilson
(signature)

4)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

August 19, 1992

Kahan & Associates Inc
Box 559
Tulsa OK 74101

Schartz 1
2970' FSL-330' FEL
Sec. 18-16-11W
Barton County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200