

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-19261-0001

WELL PLUGGING APPLICATION FORM

Lease Owner Solar Oil Company Address 1117 Union National Building
Wichita 2, Kansas
(Applicant)
Lease (Farm Name) K. Schartz Well No. 13

Well Location C NL S/2 NE/4 Sec. 18 Twp. 16 Rge. 11 (~~XX~~-W) West
County Barton Field Name (if any) Kraft-Prusa
Total Depth 3355' PB 3200 Oil X Gas Dry Hole

Was well log filed with application? Yes . If not, explain:

Date and hour plugging is desired to begin November 26, 1957

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner
R. B. McFarland Address Box 538 Great Bend, Kansas

Name of Plugging Contractor Ace Pipe Pulling Company
Address Box 304 Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to
Solar Oil Company Address 1117 Union National Building
Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

NOV 26 1957

James Davis
Applicant or Acting Agent

Date November 25, 1957

PLUGGING

FILE SEC. 18 T. 16 R. 11
BOOK PAGE 63 LINE 40

CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS
State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas
November 26, 1957

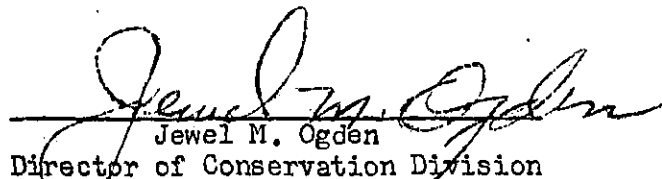
| | |
|-------------|----------------------|
| Well No. | 13 |
| Lease | Scharfs |
| Description | CNL S/2 NE 18-18-11W |
| County | Barton |
| File No. | 63-40 |

Solar Oil Company
1117 Union National Building
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Don Truan, Rt. 1, Russell, Kansas Phone 2046 Gorham

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

cc:
District Plugging Supervisor