STATE OF KANSAS 15-009-19258 FORM CP-1 STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION APR 1 5 1969 CONSERVATION DIVISION Wichita, Kansas

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner						
	1117 Union National Building s Wichita, Kansas 67202					
Address	Wichita, Ransas	07202	<del></del>		·····	_
Lease (Farm Name	)K	. Schartz	·		Well No2	_
Well Location	C S/2 SW/4 NE/4	Sec. 18	Twp. 16 S	Rge. 11 W XE	(W)	
County	Barton	<del></del>	Field	d Name (If Any)	Kraft-Prusa Pool	
Total Depth 328	32' P.B. 3253 O	il Well X	Gas Well_	Input Well	SWD WellD & A	_
Well Log filed w	ith application_	Yes	or We	ell Log filed w	ith Plugging Supervisor	_
<del></del>	<del></del>	<del></del>	<del></del>		, <u> </u>	_
Date and hour pl	ugging is desired	to begin Ar	ril 18, 1	969 8:00 A.	М.	
Plugging of the	well will be done	in accordance	e with the	Rules and Reg	ılations of the State	
Corporation Comm	ission.			,		
Name of company	representative in	charge of pl	ugging ope	erations R. B.	McFarland	
Р.	O. Box 903		Addı	ress Great Bend	l, Kansas	
Plugging Contrac	tor <u>Southwest Ca</u>	asing Pulling (	lo. Inc.	License	No.	•
Address	Box 364	1 Great Be	end, Kansa	<u>s</u>	·	
Invoice covering	assessment for p	lugging this	well shoul		Solar Oil Company	
<del></del>			Address_	Wichita, Kans	tional Building as 67202	
and payment will	be guaranteed by	applicant.		SOLAR OIL COMPA	ANY	_
			Signed:_		ev	
•				Applicat	nt or Acting Agent	
			Date: _	April 14.	1969	

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND 6. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Countel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION MAY 5 1969 CONSERVATION DIVISION Wichita, Kansas

April 15, 1969

## WELL PLUGGING AUTHORITY

Well No.

Lease

K. Schartz

Description

C S/2 SW NE 18-16-11W

County

Barton

Total Depth

3282 Plugging Contractor Southwest Casing Pulling

Solar Oil Company 1117 Union National Bldg., Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Box 148 Russell, Kansas Donald Truen

is hereby assigned to supervise the plugging of the above named well.