

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-19257-0000

WELL PLUGGING APPLICATION FORM

Lease Owner Solar Oil Company Address 1117 Union National Building
Wichita 2, Kansas
(Applicant)
Lease (Farm Name) K. Schartz Well No. 11
Well Location NE SE NE Sec. 18 Twp. 16 Rge. 11 (~~E~~-W) West
County Barton Field Name (if any) Kraft-Prusa
Total Depth 3311 Oil Gas Dry Hole
Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin October 9, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

R. B. McFarland Address Box 538 Great Bend, Kansas

Name of Plugging Contractor Ace Pipe Pulling Company

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to

Solar Oil Company Address 1117 Union National Building
Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
10-17-58 OCT 7 1958
CONSERVATION DIVISION

James W. ...
Applicant or Acting Agent

Date October 6, 1958

PLUGGING			
FILE	SEC	T. 16	R. 11W
BOOK	PAGE	134	LINE 13



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

October 7, 1958

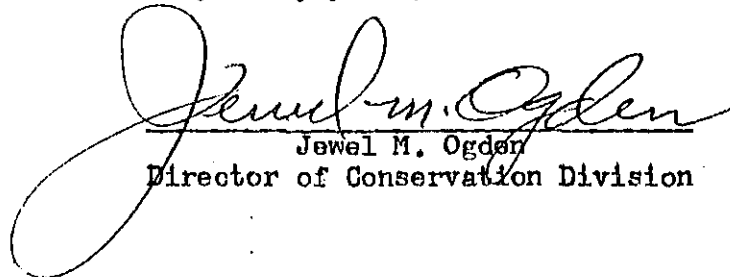
Well No. 11
 Lease Scharz
 Description NE SE NE 18-16-13W
 County Barton
 File No. 124-13

Solar Oil Company
 1117 Union National Bldg.
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022