

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-095-21,370 - 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TXO Production Corp. OPERATORS LICENSE NO. 5171

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441

LEASE (FARM NAME) Price "P" WELL NO. #1

WELL LOCATION C SW NE 1980' FNL & 1980' FEL SEC. 18 TWP. 30S RGE. 9 or (W)

COUNTY Kingman TOTAL DEPTH 4488' FIELD NAME Zenda Prospect

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain).

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leamon Roberson ADDRESS P. O. Box 329 Medicine Lodge, KS. 67104

PHONE # (316) 886-5606

PLUGGING CONTRACTOR Clarke Oilfield Services LICENSE NO. _____

ADDRESS 107 West Fowler Medicine Lodge, KS. 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME TXO Production Corp.

ADDRESS 200 W. Douglas, Suite 300 Wichita, KS. 67202 PHONE # (316) 265-9441

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
12-14-83
DEC 14 1983

SIGNED: Jerry W. Collins
(Applicant or Acting Agent)

DATE: December 13, 1983

State of Kansas



ANN CARLIN
MICHAEL LEMMON
W. C. (PETE) FOLK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. POLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

February 7, 1984

WELL PLUGGING NOTICE

Price "P" #1
1980' FNL - 1980' FEL
Sec. 18-30-9W
Kingman County

TXO Production Corporation
200 W. Douglas
Suite #300
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202
seven days prior to plugging the well (KAR-82-3-113)