STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD
15-009-19253-0001

Wichita, Kansas	<u> </u>		Count	y. Sec. 24 Tv	vp. 16 S Rge	$(E) \perp \perp (W)$
NORTH			or footage fro	m lines NE	/4 NE/4 SE	<u>/4</u>
	Lease Owner Lease Name	11 7 9	ka (Washo		parry	Well No. 1
	Office Address					2. Kansas
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	Date well comp					1963
	Application for	plugging filed_	Augus	st 25		
	Application for p			st 25 st 25		/ ^
i. i	Plugging comple			• -		1963
 					Dry	
i						-
				st production	•	
Locate well correctly on above Section Plat				ation Division or	its agents befor	e plugging was com-
Section Plat ame of Conservation Agent who sup	menced?		yes Donald Tr	uan, 634 S	unset. Russ	sell, Kansas
ame or Conservation Agent who suj	pervised plugging of this Cl	, ,,,				61.51
how depth and thickness of all water				,	total Depth of v	v chreet
_						LOTAL DECOND
OIL, GAS OR WATER RECOR	നു ————————————————————————————————————		 	 -	- C.	ASING RECORD
FORMATION	CONTENT	FROM	το	SIZE	PUT IN	PULLED OUT
		<u> </u>		8-5/8"	5491	none
		<u> </u>				· · · · · · · · · · · · · · · · · · ·
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	•		-	STA	TE CORPORATION	COMMISSION
			SEP 5 1963			
		CONSERVATION DIVISION Wichita, Kansas				
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Tame of Plugging Contractor	Messman-Riner		ompany			· · · · · · · · · · · · · · · · · · ·
ddress	1432 Wichita	i laża DIO	g., wichi	ta Z, Nans	a >	
	4			,	•	
TATE OF Kansas J. A.	Gilliland COU		Sedgwick employee of		ss. er-or-operator-) o	f the above-described
ell, being first duly sworn on oath, bove-described well as filed and th	at the same are true an	owledge of the d correct. So	facts, stateme	ents, and matters	herein containe	ed and the log of the
	•	(Signature) _ <u> </u>	432 Vichi	ta Plaza B	ldg., Wichi	ita 2, Kansas
SUBSCRIBED AND SWORN TO be	fore me this 3rd	day of	Ser	otember (2	(1)63	la -
ly commission expires Decen	mber 1, 1964		770	Barbara J.	Scott	Notary Public.
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