

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-5-117

API NUMBER 15-009-23,793 *000*

LEASE NAME Hoffman #2

WELL NUMBER #2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 18 TWP. 16 RGE. 11 (E or W)

COUNTY Barton

Date Well Completed

Plugging Commenced 7-2-91

Plugging Completed 11:30 AM

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Central Energy Corporation

ADDRESS P. O. Box 47590, Wichita, Kansas 67202

PHONE#(316) 267-0707 OPERATORS LICENSE NO. 9354

Character of Well swd.

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 7-2-91 (date)

by Herb Deines (KCC District Agent's Name)

Is ACO-1 filed? no If not, is well log attached?

Producing Formation Depth to Top 3400 Bottom 3634 T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				10 3/4	405	--
				7	3682	382.85

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
Bottom: 7 sks cement & sand. Top: spot 50 sks @ 744' circulated 135 sks
from 390 to surface 60/40.8%

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Great Bend Casing Pullers, Inc. License No. 4635 CP

Address Box 768, Great Bend, Kansas 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Central Energy Corporation

STATE OF Kansas COUNTY OF Barton, ss.

Gary G. Burke (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed, the same are true and correct, so help me God.

(Signature) Gary G. Burke Pres

(Address) Box 768, Great Bend, Ks.

SUBSCRIBED AND SWORN TO before me this 8th day of July, 19 91

Lowella L. Mullen
Notary Public

1-13-94

CONSERVATION DIVISION
Wichita, Kansas

