

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 109-8

Location CE 1/2 NE 1/4 SW 1/4

Sec. 24 Twp. 16 Rge. 11 W.

I have today completed supervision of plugging of:

Well No. _____ Lease Pickens

Operator Funch & Monney Address 530 Fourth Natl Bank Bldg Wichita Kansas

Field _____ County Barton

Total Depth 3404 Feet.

(Describe briefly the manner in which well was plugged)

Hole filled with mud from 3404 to 308 ft and
hole bridged at 308 ft and 615 ft cement hole set con-
crete and mud to 615 ft of bottom of hole and
cement to top of surface mud cut bottom of
hole.
1686 ft of 5 in. left in hole.

Expense incurred as follows:

Date 7-8-40 *Day _____ Mileage 70

Date 7-9-40 *Day _____ Mileage 68

Date 7-12-40 *Day _____ Mileage 88

Hotel, meals, etc. \$ _____

213

*Show as 1/4, 2/4, 3/4, or 4/4.

L. T. Alexander
Conservation Agent

P. O. J. T. Bond Pluggers Date 7-12-40

7
PLUGGING
FILE SEC 24 Twp 16 R 11 W
BOOK PAGE 109 LINE 9

no log
no aff.

