

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15009-20971-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Chief Drilling Company, Inc. (# 5886)
ADDRESS Suite 905 - Century Plaza
Wichita, Kansas, 67202 PHONE # ()-

LEASE (FARM NAME) Burmeister WELL NO. 7

WELL LOCATION SW SW SW SEC. 23 TWP. 16S RGE. 11W (East)(West) X

COUNTY Barton TOTAL DEPTH 3381' FIELD NAME Kraft-Prusa

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Chief Drilling Co. ADDRESS Hoisington, Kansas

PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Chief Drilling Company, Inc.

Suite 905 - Century Plaza

ADDRESS Wichita, Kansas, 67202 PHONE # ()-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

STATE OF KANSAS RECEIVED
NOV 21 1983
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: R. Daniel Kelso
Applicant /or Acting Agent

DATE: 11-16-83

K. WOODMAN
RES. PHONE 733-0418
OFF. PHONE 265-7650
WICHITA, KANSAS

D. J. IANNITTI
PHONE 792-2921
GREAT BEND, KANSAS

15009-20971-0000

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

December 3, 1975

Company;	Brougher Oil, Inc.
Farm;	#7 Burmeister
Location;	SW SW SW
Section;	23-16S-11W
County;	Barton
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	November 25, 1975
Compl;	December 1, 1975
Total Depth;	3381
Casing;	8 5/8 @ 281 w/175 sx. 5 1/2 @ 3380 w/100 sx.

Figures Indicate Bottom Of Formations:

40	Surface Soil
280	Shale
480	Shale
745	Red Bed
772	Anhy
1265	Shale & Shells
1600	Shale & Lime
2140	Lime
2860	Shale & Lime
2960	Lime
3140	Lime & Shale
3365	Lime
3381	Lime

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman

RECEIVED
STATE CORPORATION COMMISSION
NOV 21 1983
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



15-009-20971-0000

JOHN CARLIN
MICHAEL LEVINE
R. C. (PETE) LUK
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Chief Drilling Company, Inc.
Suite 905-Century Plaza
Wichita, KS., 67202

Burmeister Lease Well #7
SW SW SW Sec. 23-16S-11W
Barton County
3381 TD
Kelso Casing Pulling

THIS NOTICE

MAR 9 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Handwritten signature of Carol J. Larson in cursive script.

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #1, 302 W. McArtor, Dodge City, KS., 67801; 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)