STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Dorby Building

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-009-20971-0000	(of this well) lable, please note drilling completion date.)
LEASE OWNER Chief Drilling Comp	pany, Inc. (# 5886)
ADDRESS Wichita Kansas 67	pany, Inc. (# 5886) 7 Plaza 7202 PHONE # ()-
	1 Turk
LEASE (FARM NAME) <u>Burmeister</u>	WELL NO. 7
WELL LOCATION SW SW SW	SEC. 23 TWP. 168 RGE. 11W (East) (West)
COUNTY Barton TOTAL D	
OIL WELL X GAS WELL INPUT W	ELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS (If not, state reason why)	REQUIRED? Yes ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN_	immediately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED T Chief Drilling Co. ADDRES	
PHONE # ()-	
PLUGGING CONTRACTOR . Kelso Casing	Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas	, 67524 PHONE # (316) - 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING TH	IS WELL SHOULD BE SENT TO:
NAME Chief Drilling Company, I	
Suite 905 - Century Plaze ADDRESS Wichita, Kansas, 67202	PHONE # ()-
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	/OR ACTING AGENT.
NON Comme	SIGNED: Phane Salas
CUNSER 2/ 1983	Applicant for Acting Agent
Wichita, Kansas	DATE: 11-16-83
עויך במוויר	· · · · · · · · · · · · · · · · · · ·

D. J. IANNITTI PHONE 792-2921 BREAT BEND, KANSAS

WOODMAN & JANNITTI DRILLING COMPANY

Rotary Drilling Contractors

1008 UNION NATIONAL BUILDING WICHITA, KANSAS 67202

December 3, 1975

Company;
Farm;
Location;
Section;
County;
Contractor;
Comm;
Compl;
Total Depth;
Casing;

Brougher Oil, Inc. #7 Burmeister SW SW SW 23-16S-11W Barton Woodman & Iannitti Drilling Co. November 25, 1975

December 1, 1975 3381 8 5/8 @ 281 w/175 sx. 5 1/2 @ 3380 w/100 sx.

Figures Indicate Bottom Of Formations:

Surface Soil 40 Shale 280 480 Shale Red Bed 745 Anhy 772 Shale & Shells 1265 Shale & Lime 1600 Lime 2140 Shale & Lime 2860 2960 Lime 3140 Lime & Shale Lime 3365 3381 Lime

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

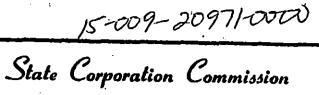
K. T. Woodman

STATE CORPORATION COMMISSION

NOV 2 1

CONSERVATION TO 198,3

WICHIGA RAMAGE TO 198.3





JOHN CARLIN MICHAEL LEMEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONFEL

GOVERNING CHAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

CONSERVATION DIVISION

(Oii, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

December 9, 1983

WELL PLUGGING NOTICE

Chief Drilling Company, Inc. Suite 905-Century Plaza Wichita, KS., 67202

Burmeister Lease WE11 #7 SW SW SW Sec. 23-16S-11W Barton County 3381 TD Kelso Casing Pulling

THIS NOTICE

9 1984 MAR

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Please submit your proposal for plugging the above captioned well to

District #1, 302 W. McArtor, Dodge City, KS., 67801, 316-22546760 seven days prior to plugging the well (KAR-82-3-113)