

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-009-21075-0000 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Chief Drilling Company, Inc. (# 5886)  
Suite 905 - Century Plaza  
ADDRESS Wichita, Kansas, 67202 PHONE # ( ) -

LEASE (FARM NAME) Burmeister (SWD) WELL NO. 8

WELL LOCATION SE SW SW SEC. 23 TWP. 16S RGE. 11W (East)(West)<sup>X</sup>

COUNTY Barton TOTAL DEPTH 3525' FIELD NAME Kraft-Prusa

OIL WELL        GAS WELL        INPUT WELL        SWD WELL X D&A       

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?         
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Chief Drilling Company ADDRESS Hoisington, Kansas  
PHONE # ( ) -

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050  
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Chief Drilling Company, Inc.  
Suite 905 - Century Plaza  
ADDRESS Wichita, Kansas, 67202 PHONE # ( ) -

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: *R. Daniel Kelso*  
Applicant /or Acting Agent

DATE: 11-16-83

STATE CORPORATION COMMISSION  
RECEIVED  
NOV 21 1983  
CONSERVATION DIVISION  
Wichita, Kansas

**WOODMAN & IANNITTI DRILLING COMPANY**  
*Rotary Drilling Contractors*

1008 UNION NATIONAL BUILDING  
WICHITA, KANSAS 67202

15-009-21075-0000

September 10, 1976

Company;	Brougner Oil, Inc.
Farm;	#8 Burmeister
Location;	SE SW SW
Section;	23-16-11W
County;	Barton
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	August 27, 1976
Compl;	September 5, 1976
Total Depth;	3525'
Casing;	10 3/4" <del>8-5/8</del> @ 268' w/150 sx. 7" @ 3448' w/100 sx.

Figures Indicate Bottom Of Formations:

195	Clay, Shale & Hard Pack Sand
220	Shale
268	Red Bed
375	Shale & Red Bed
450	Sand
635	Shale
736	Red Bed
765	Anhy
1355	Shale & Shells
1640	Lime & Shale
2250	Lime
2470	Lime
2800	Shale & Lime
3000	Lime
3160	Shale & Lime
3262	Lime
3399	Lime
3465	Lime
3525	Arbuckle

I certify the above to be a true and correct copy of the driller's log to the best of my knowledge.

Woodman & Iannitti Drilling Co.  
*K. T. Woodman*  
K. T. Woodman

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 21 1982  
CONSERVATION DIVISION  
WICHITA, KANSAS

State of Kansas



15009-21075000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

GOVERNOR  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

December 9, 1983

WELL PLUGGING NOTICE

Chief Drilling Co., Inc.  
Suite 905 - Century Plaza  
Wichita, KS., 67202

Burmeister Lease SWD Well #8  
SE SW SW Sec. 23-16S-11W  
Barton County  
3525' TD  
Kelso Casing Pulling

THIS NOTICE

MAR 9 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Handwritten signature of Carol J. Larson in cursive.

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #6, 1014 Cody, Hays, KS., 67601, 913-628-1200  
seven days prior to plugging the well (KAR-82-3-113)