

15-009-0109700-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location CEline SW Sec. 24 Twp. 16 Rge. (E) 11 (W)

Field Name (if any) \_\_\_\_\_ County Barton

Lease (Farm Name) Pichner Well No. 1

Was well log filed with application? no If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

10" 130' cemented 95 sacks

5" 3386 " 50 "

Arbuckle lime 3376-3404 water

Date and hour plugging is desired to begin July 8 1940

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

M.M. Shropshire Address Lyons Kansas

Name of well owner or Acting Agent Lauck & Moncrief

Address 520 Fourth Nat'l Bank Bldg. Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Lauck & Moncrief Address Wichita, Kans

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE EC 24 TWP 16 R 11  
BOOK PAGE 109 LINE 8

E.C. Moncrief  
Operator or Acting Agent

Date July 10 1940



800 Bitting Building  
Wichita, Kansas  
July 13, 1940

15-009-01097-0000

Well No.	1
Lease	Fichner
Description	C E $\frac{1}{2}$ NE SW 24-16-11W
County	Barton
File	109-8

Lauck & Moncrief  
520 Fourth Nat'l. Bank Bldg.,  
Wichita, Kansas.

Dear Sirs:

The Rules and Regulations of the  
KANSAS STATE CORPORATION COMMISSION  
relative to well plugging, require the  
item or items listed below to be filed  
with this office.

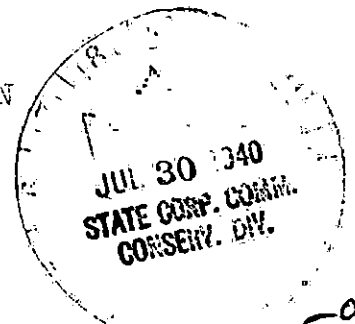
Please furnish us with the \_\_\_\_\_

~~WELL LOG AND PLUGGING AFFIDAVIT~~

for the above subject well.

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION



EMH:ha

BY: \_\_\_\_\_

*E. M. Hager*  
E. M. Hager

*Plugging fee 25<sup>00</sup>  
Paid 7/15/40  
E.H.*



15009-01097-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

July 9, 1940

Well No. 1  
Farm Pickner  
Description C E  $\frac{1}{2}$  NE SW 24-16-11W  
County Barton County  
File 109-6

Lauck & Moncrief  
520 Fourth Nat'l. Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to  
plug the above subject well, in accord-  
ance with the Rules and Regulations of  
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

*E. M. Hager*  
E. M. Hager

NOTICE: C. T. Alexander  
Great Bend, Kansas

15-009-010970000



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

July 13, 1940

Lauck & Moncrief  
520 Fourth Nat'l. Bank Bldg.,  
Wichita, Kansas.

IN ACCOUNT WITH Conservation Division, State Corporation Commission  
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$25.00

*pd*  
*7/30/40*  
*ha*

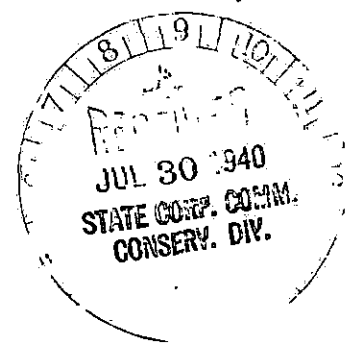
Well No. 1  
Farm Pichner  
Description C E  $\frac{1}{2}$  NE SW 24-16-11W  
County Barton  
File 109-8

The assessment for the plugging of all wells is one cent per foot,  
with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due August 13, 1940.

EMH:ha

PLEASE RETURN ONE COPY WITH REMITTANCE



DETACH HERE BEFORE DEPOSITING ABOVE CHECK

REMITTANCE ADVICE

NO RECEIPT DESIRED

ATTACHED HERETO IS OUR CHECK IN FULL SETTLEMENT OF ITEMS LISTED BELOW. IF NOT CORRECT, PLEASE RETURN ALL PAPERS WITH EXPLANATION

No. 4946

LAUCK & MONCRIEF

DESCRIPTION

AMOUNT

VOUCHER NO.

Plugging Pichner well

GE $\frac{1}{2}$  NE SW-24-16-11W.

Barton County, Kansas:

\$25.00