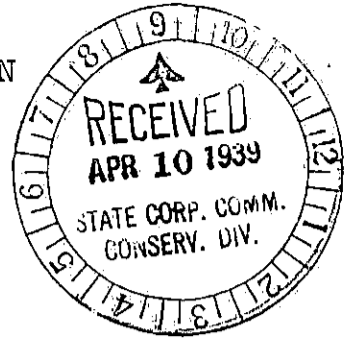


UNCASED-ROTARY-HOLE  
DRY-HOLE

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas



15-009-15014-0000  
04-10-1939

File \_\_\_\_\_  
Location S-W6 N 1/2 - N-E  
Sec. 21 Twp. 16 Rge. 11 W

I have today completed supervision of plugging of:

Well No. 1 Lease H.W. LAUDICK  
Operator SINCLAIR-PRIDEN-Co Address Mc. PHERSON - N-E - BOX 650  
Field SEMI-WILD-C&T County BARTON  
Total Depth 3363 Feet.

(Describe briefly the manner in which well was plugged)

Heavy-ROTARY-MUD-FROM-3363-FT. TO  
125-FT. BRIDGE-2T-125-FT-20-FT. CEMENT-ON  
BRIDGE-MUD-FROM-TOP-OF-CEMENT-TO-10-FT.  
BRIDGE-2T-10-FT. CEMENT-ON-BRIDGE-TO  
TOP-OF-SURFACE-PIPE-2T-BOTTOM-OF  
PELLER

Expense incurred as follows:

Date 4-8-39 \*Day 7 Mileage 160  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

Ed Sheil  
Conservation Agent

P. O. Ct. Bend Date 4-8-39

PLUGGING  
FILE SEC 21 T 16 R 11 W  
BOOK PAGE 57 LINE 26