Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

15-095-00710-000

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

SEP 7 1965

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

INV. NO. ___

Operator's	Full Nar	e Shal	low Wate:	r Refi	ning (Contr	oany	Ē			 , . .	
Complete A	ddress:_	1325_W	ichita P	laza,	Wichi	ta,	Kansa	as_				
Lease Name	<u> </u>	Bartholo	mew Unit	Tract	# 13	W	ell No	•		#	1	
Location _	NE	SE SE			_Sec	36	_Twp	27	Rge •_	_ 5_	_(E)	(W) <u></u>
County	King	man	 		T	otal	Depth			3790	†	
Abandoned (Oil Well	Gas	Well <u>X</u>	_Input	Well		SWD We	11		& A	·	
Other well	as here	ıfter indi	cated:					,				
Plugging Co	ontracto:	Khig	ht Casin	g Pull	ing C	ompe	any					
Address:	Box 40	5, Chase	, Kansas					_Li	cense	No.	<u></u>	.36
Operation (Completed	l: Hour]	1:00AM Da	y 2n	d M	o nt h	Sept	; <u>.</u>	_Year		1965	
The Above	well was	plugged a	s follows:									
192' of	8 5/8"	surface	pipe, cer	<u>mented</u>	with	140) sack	ζS.	3788	}† o	f 5분"	long
string,	cemente	d with 7	5 sacks.	This	is an	<u>900</u>	n hol	e.	Bott	om	of th	e hole
was sand	ed to 3	775', an	d cement	ed wit	h 5 s	acks	334	٠٥٠	of f) 출 ''	long	string
was reco	vered f	rom the	hole. Ho	le was	fill	ed v	with m	nud	to 1	<u>90!</u>	, roc	k bridg
from 190	' to 18	O', and	cemented	with	25 sa	cks.	. Hole	e wa	s fi	lle	d wit	h mud to
40', roc	k bridg	e from 4	01 to 30	', and	ceme	nt ed	with	1 10	sac	ks	to th	<u>le base</u>
of the c	ellar.											
				<u> </u>						 .		
I hereby c	ertify th	at the ab	ove well w	as plug	g ed as	her	ein st	ated	• ^		-0	•
•	1 1	V 0 1 0	, E D			Si	gned:_	<u>Ur</u>	<u>ih</u>	<u>. e.</u>	Eli	ma
		=						Well	L Plu	ggin	g Supe	rvisor
	DATE		19/65 1956-W	,								
	INV. N	0	1000									