

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

OR 15-009-05010-0000

FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plugging  
off formations.

BARTON County. Sec. 21 Twp. 16 Rge. (E) 11 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines. SW SW NE

Lease Owner B. & R. DRILLING CO.

Lease Name LAUDICK Well No. 1

Office Address RUSSELL, Ks.

Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE

Date well completed 5/13 19. 47

Application for plugging filed 5/10 19. 47

Application for plugging approved 5/10 19. 47

Plugging commenced 5/10 19. 47

Plugging completed 5/13 19. 47

Reason for abandonment of well or producing formation DRY HOLE

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well H. W. KERR

Producing formation Depth to top Bottom Total Depth of Well 3380 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	317'	NONE
				5 1/2"	3370'	1321'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

RAN 5 SACKS CEMENT ON BOTTOM WITH DUMP BAILER - SHOT PIPE @ 2800', 2700', 2600'.  
PULLED PIPE. FILLED HOLE WITH MUD FROM 2500' TO 1000'. FILLED HOLE WITH MUD  
FROM 1000' TO 300'. DUMPED 15 SACKS CEMENT. FILLED WITH MUD TO 45'. DUMPED  
10 SACKS CEMENT.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to B. & R. DRILLING CO.

Address RUSSELL, Ks.

STATE OF KANSAS, COUNTY OF RUSSELL, ss.

C. L. ROBERTS (employee of owner)-or-(owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-  
described well as filed and that the same are true and correct. So help me God.

(Signature) *C. L. Roberts*  
RUSSELL, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 17TH day of MAY, 19. 47.

*Caroline*  
Notary Public.

My commission expires 6/17/50

PLUGGING  
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05-19-47

B & R DRILLING CO.  
LAUDICK #1

TOTAL DEPTH: 3380'  
COMB: 3/29/47 COMP: 4/17/47

CASING:  
100 JTS. 5 1/2" SET AT 3370'  
15 JTS. 8 5/8" SET AT 317'

SEC. 21 TWP. 16 RGE. 11  
COUNTY: BARTON, KANSAS

TOP TOPEKA - 2670'  
TOP BROWN LIME - 3023'  
TOP LANSING K.O. - 3040'  
TOP CONGLOMERATE - 3320'  
TOP ARBUCKLE - 3363'

CEMENT:  
50 BX  
200 SX

FORMATION:	DEPTH:
LIME	25'
SHALE & SHELLS	110
SAND & SHALE	210
SAND	250
SHALE & SHELLS	317
SHALE & SAND	445
SHALE & SHELLS	475
RED BED	700
ANHYDRITE	740
SHALE & RED BED	800
SHALE & SHELLS	1155
SHALE & SALT	1250
SHALE & SHELLS	1380
SHALE & LIME	2675
LIME	2925
SHALE & LIME	3040
LIME	3320
CONGLOMERATE	3340
SHALE & CONGLOMERATE	3363
ARBUCKLE	3380

STATE OF KANSAS )  
                          ) SS  
RUSSELL COUNTY )

I HEREBY CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND  
CORRECT TO THE BEST OF MY KNOWLEDGE.

*Ernest F. Fredrick*

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22<sup>ND</sup> DAY OF APRIL, 1947.

*Clara L. Linnell*

MY COM. EXPIRES 6/17/50

NOTARY PUBLIC

MAY 19 1947

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