

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-009-15014-
LEASE NAME H. Laudick #1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER _____
SPOT LOCATION 990' FNL, 2310' FEL
SEC. 21 TWP. 16s RGE. 11wE or (W)
COUNTY Barton
Date Well Completed _____
Plugging Commenced 9/3/85
Plugging Completed 9/3/85

LEASE OPERATOR S & K Oil Co.
ADDRESS P.O. Box 559, Tulsa, Ok. 74101

PHONE # (918) 587-4159 OPERATORS LICENSE NO. 5271

Character of Well _____
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? _____ If not, Is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3709'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				7"	3383'	none
				5"	3367'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plug job only - No pipe recovery. Backside was squeezed. Pumped 200 cement, 1 hull, 15 gel, & 200 sacks 60/40 poz 6% gel 3% c.c. down 7". Pressured to 1500#.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice, ss.

RECEIVED
STATE CORPORATION COMMISSION

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

SEP 6 1985
09-06-85
CONSERVATION DIVISION
Wichita, Kansas

(Signature) [Signature]

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 4th day of September, 1985

[Signature]
Notary Public

My Commission expires:

