

STATE OF KANSAS
STATE CORPORATION COMMISSION

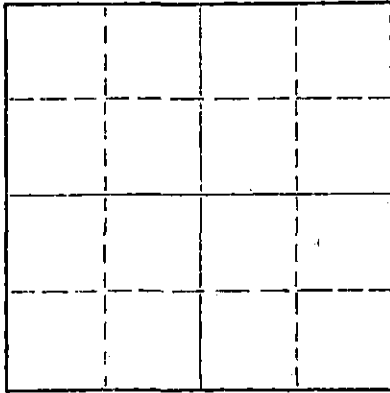
Give All Information Completely
Make Required Affidavit.
Mail For Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

Form CP-4

15-009-20329-0000

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Barton County, Sec. 21 Twp. 16 Rge. (E) 11 (W)
Location as "NE/CNW/SW" or footage from lines. SW NE NE
Lease Owner Woodman & Iannitti Drilling Company
Lease Name Laudick "B" Well No. 4
Office Address 706 Union National Building
Character of Well (completed as Oil, Gas or Dry Hole) Dry
Date well completed Jan. 10 19 69
Application for plugging filed Jan. 10 19 69
Application for plugging approved Jan. 10 19 69
Plugging commenced Jan. 10 19 69
Plugging completed Jan. 10 19 69
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3395 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	310'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug @ 540' with 50 sx.
Top plug @ 40' with 10 sx.

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STATE CORPORATION COMMISSION
JAN 14 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Company
Address 706 Union National Building

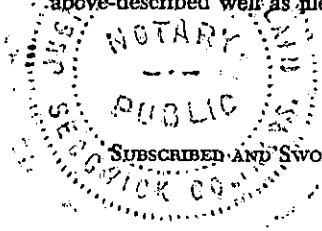
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union National Building
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of January, 19 69

My commission expires Feb. 11, 1972

Justina Chamberlain
Justina Chamberlain Notary Public.



KANSAS GEOLOGICAL SOCIETY
 KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
 KANSAS GEOLOGICAL SOCIETY BUILDING
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Company

SEC. 21 T. 16 R. 11W

FARM Laudick "B" NO. 4

LOC. SW NE NE

TOTAL DEPTH 3395'

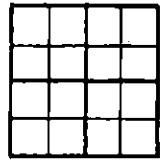
COUNTY Barton
KANSAS

COMM. January 4, 1969 COMP. January 10, 1969

SHOT OR TREATED

CONTRACTOR Woodman & Iannitti Drilling Company

ISSUED



CASING

20	10
15	8 @ 310'
12	6
13	5

ELEVATION 1912 K.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

40	Clay, Post & Rock
225	Shale & Rock
312	Red Bed & Clay
755	Red Bed, Shale & Sand
785	Anhy
1024	Shale, Shells & Salt
1240	Shale & Shells
1490	Shale & Lime
1730	Lime
1915	Lime
2155	Lime & Shale
2480	Lime & Shale
2700	Lime & Shale
2820	Lime
2910	Lime
2964	Lime
3105	Lime & Shale
3205	Lime
3260	Lime
3355	Lime
3385	Lime
3395	Total Depth

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman

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