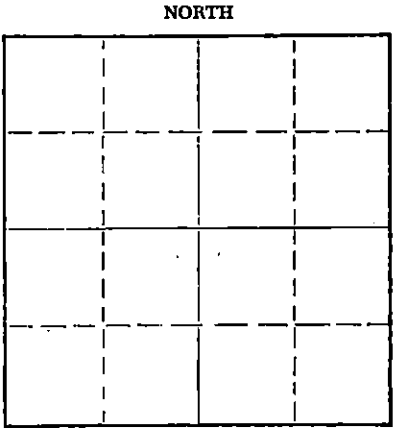


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Barton County. Sec. 21 Twp. 16 Rge. (E) 11 (W)
Location as "NE/CNW/SW" or footage from lines C E/2 W/2 NE
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Laudick "B" Well No. 5
Office Address 706 Union Nat'l. Bldg.
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed Sept. 6 19 69
Application for plugging filed Sept. 6 19 69
Application for plugging approved Sept. 6 19 69
Plugging commenced Sept. 6 19 69
Plugging completed Sept. 6 19 69
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truan
Producing formation Depth to top Bottom Total Depth of Well 3385 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	274'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 480 w/50 sx.
Middle plug @ 250 w/25 sx
Top plug @ 40" w/10 sx.

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SEP 9 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union Nat'l. Bldg.

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
K. T. WOODMAN (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) K. T. Woodman
706 Union National Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of September, 19 69

My commission expires Feb. 11, 1972
Justina Chamberlain Notary Public.

K. T. WOODMAN
RES. PHONE AM 5-3572
OFFICE PH. AM 5-7650
WICHITA, KANSAS

D. J. IANNITTI
TELEPHONE 653-2381
HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

706 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

Company: Woodman & Iannitti Drilling Co.
Section: 21-16-11
Location: C E/2 W/2 NE
County: Barton
Farm: Laudick "B" No. 5
Comm: August 30, 1969
Completed: September 6, 1969
Contractor: Woodman & Iannitti Drilling Co.
Total Depth: 3385'
Casing: 8 5/8 at 274
Elevation: 1911 K.B.

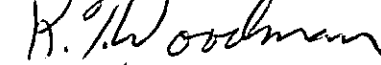
Figures Indicate Bottom Of Formations:

50	Post Rock & Shale
210	Shale & Rock
230	Sand
276	Red Bed & Clay
290	Red Bed & Shale
400	Sand & Shale
585	Shale & Red Bed
752	Red Bed
780	Anhy
1230	Shale & Shells
1450	Shale & Shells
1550	Lime & Shale
1770	Lime & Shale
1920	Lime
2125	Lime
2390	Lime & Shale
2675	Lime & Shale
2795	Lime
2885	Lime
2955	Lime
3055	Lime
3120	Lime
3165	Lime
3240	Lime
3291	Lime
3349	Lime
3385	Lime

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CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.



K. T. Woodman