STATE OF KANSAS STATE CORPORATION COMMISSION

Give Afr Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

OB \5-009-30874-000 Strike out upper line FORMATION PLUGGING RECORD when reporting plug-ging off formations.

State Corporation Commission 800 Bitting Building Wichita, Kansas	Barto	<u> </u>	Cour	aty. Sec. 2]	Twp. 16S. Rge	11W (E) (W)
NORTH			or footage fr	om linesNW	NE NE	
	Lease Owner	Anderson-				
	Lease Name	Oklahoma (lity Ok	lahoma		Well No
	Character of W	oll (completed as	Oil Con on	Dwe Hole)	Dry Hole	
						20, 19 47
'	Application for	plugging filed		Verbal	December	20, 19 47
	— Application for	plugging approve	1	Verbal	December	20 , 19 47
	Plugging comm	enced		l 	December	20 , 19 47
	Plugging compl	leted	•	***************************************	December	20, 19 47
						•••••••••••••••••••••••••••••••••••••••
)	1	-				
1 1 1	_					19
Locate well correctly on above Section Plat	= -	47			=	e plugging was com-
Section Plat Name of Conservation Agent who su	menced?		rr			*»
Producing formation						
Show depth and thickness of all wate				LLL	Town Depuir of	4 citterini Sick 8 2 1, 000
OIL, GAS OR WATER RECORD					(CASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	8-5/8	314	None
	-		***************************************			***************************************
	1			1	1 1	
			-	1	1 1	-
	,	<u> </u>		<u></u>	<u></u>	
	Fille hole sacks	ed with hear at 10 feet s of cement.	yy mud t	o 10 feet.	Bridged 10	
		*				
		,				
,	··	•				
	. Inditibbe IT	lescription is people	TY 1100 DACE	of this shoot)		
Correspondence regarding this v	vell should be addressed	to Anderso	n-Prich	ard Oil Cor	poration	•••••
AddressOl	klahoma City, C	klahoma				
					<u> </u>	
Kanaaa Kanaaa	COTT	WAY ON	O - 4	i ala	/	
STATE OF Kansas						
being first duly sworn on oath, says:						
described well as filed and that the s				nd mayters here	in contained and	the log of the above-
working work by most since sin	are with confe	- -	77/ //	1 MAIT		10 03 1M
,		(Signature)	X/ (A	NYVX	WRF	12-23-47
•			Wi	ichita//Kar	Address)) -
		*******		//:	(Address)	47
SUBSCRIBED AND SWORN TO before	e me this 22nd	day of	Decemb	per // \		······
$T \neq \frac{1}{\epsilon_k}$.•	Tatri	is Me	2 1/2/
e it i	21 1050-	•	***************************************	Patricia N	leeker	Notary Public.
My commission expires January	21, 1950	22-287 7	-47—10M			



Laudick #1 Sec. 21-189-11W. Barton County, Kansas Anderson-Prichard Oil Corporation

Gommenced: December 5, 1947 Completed: December 21, 1947

	Name of the state		Jan 138 5777
Shale and shells		7.53 O.	525
Red bed and shells	马马萨特别 [4]	525	740
	A . 30 1 34 6 5 8 6 1 4		770
Anhydrite		740	
Shale and shells	Same and the same of the same	:_ ≲ 3 770 ′∵,	.1410
Lime and shale	The state of the same of the	·* ~ 1410 · *	1585
Shale and line atr	Charles St. Williams	[№]	
	Carried Andrews		
Line 12	to a transfer of the		1980
Lime and shale	age published to the state of	~ 🔑 1880 💯	1950 🕄
I.Ind	经验的	1950	- 21.90
lime and shale	and the second s	2190	2530
Shale	对的特别的对性 未	2530	2485
Lime and shale		2485	. 2890
· Line:		 	3351
Conglomerate	对国家演员 法国人	3561	3395
AND DECEMBER OF THE PROPERTY O	STORY OF THE STORY	5395	3408
Line	rish their to be	· 人	" PATO
up of more than in the	Export 4m in 8		1. 18 N

CASING RECORD

8-5/6" Casing set at 512 and comented with 200 sacks of cement.

STATE OF OKLAHOMA)

``, ``**∤**``**'**

COUNTY OF TULSA

TOTAL DEPTH

I hereby affirm that the above and foregoing is a true and correct copy of the log of your Laudick No. 1 Well, located in Section El, Township 16 South, Range 11 West, Barton County, Kansas.

HELMERICH & PAYDE, INC.

Treasurer

Subscribed and sworn to before me, a Notary Public, this 5th day of January, 1948.

Vada - Dubilda

My comission expires July 88, 1951.

FILE SECT TION!

BOOK PAGE 6 TIME 1/2