Ks.

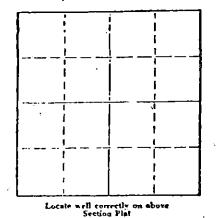
222 Sutton Place, Wichita,

STATE OF KANSAS
STATE CORPORATION COMMISSION

## 15-055-20411-0000

## WELL PLUGGING RECORD

| Give | All Information Completely |  |  |  |  |  |  |
|------|----------------------------|--|--|--|--|--|--|
| Make | Required Affidavit         |  |  |  |  |  |  |
| Mail | or Deliver Report to       |  |  |  |  |  |  |
|      | Conservation Division      |  |  |  |  |  |  |
|      | State Corporation Comm.    |  |  |  |  |  |  |
|      | 245 North Water            |  |  |  |  |  |  |
|      | Wichita, KS 67202          |  |  |  |  |  |  |



County. Sec. 33 Twp.22S Rge. 33W E/W Location as "NE/CNW/SW/" or footage from lines SE NE W. L. Hartman Estate Lease Owner Lease Name Damme Well No. Box 54, Wichita, Ks. 67201 Office Address Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole 1980 Date Well completed Application for plugging filed 19 Application for plugging approved 19 1980 Plugging commenced Plugging completed <u>July 6</u> Reason for abandonment of well or producing formation Dry Hole If a producing well is abandoned, date of last production Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Wm. Owen of Pratt, Ks.

Producing formation Depth to top Bottom Total Depth of Well 4900

Show depth and thickness of all water, oil and gas formations.

| 210111                                  |                       |                | 1           |           |  | CASING RECORD                                 |
|---|-----------------------|----------------|-------------|-----------|--|---|
| FORMATION                               | CONTENT               | . FROM         | TO          | SIZE      | PUT IN   | . PULLED OUT                                  |
|   | Surface               | 0              | 412.67      | י 8–578   | 412.67   | None  |
|   | Casing                | ļ <u>.</u>     | <u> </u>    | ·         | ·  |   |
| <u> </u>                                |                       | <u> </u>       |             |           |  |   |
|   |                       |                | <u> </u>    |           |  |   |
|   |                       | <u> </u>       | <u> </u>    |           | <del></del>  | <u> </u>                                      |
| Describe in detail the                  |                       |                |             |           |  |   |
| was placed and the method               |                       |                | •           |           | hold. If   |   |
| plugs were used, state the              | _                     | ame and de     | epth plac   | ed, from_ |  | feet to                                       |
| feet for ea                             | ch plug set           | <del></del> /  |             |           | <del>/=/\                                   </del> |   |
|   | Plugged Ho            |                |             |           |  |   |
|   | 40 sax cem            |                |             |           | ent  |   |
|   | <u>@40', 5 sa</u>     |                |             | hole.     | <del></del>  |   |
|   | <u> Job Comple</u>    | <u>ted @ 2</u> | P.M.        |           | - <del></del>                                      |   |
|   |                       |                |             |           |  | <del></del>                                   |
| <del></del>                             |                       |                |             |           |  | 1-16-80                                       |
|   |                       |                | <del></del> |           | D~-  |   |
|   |                       |                |             | STATE     | RECEIVED   |   |
|   |                       |                | <del></del> | - 717 CC  | RPORATION COL                                      | Mac   |
|   |                       |                |             |           | RECEIVED   | WINSON  |
| (If additi                              | ional description     | is necess      | ary, use    | BACK of   | ulia ahoot   | $\Rightarrow$                                 |
| Name of Plugging Contract               | tor_ <u>Allied</u> Ce | menting        |             | CONOR     | ,500   | J<br>   |
|   |                       |                |             | - JA:     | RVATION DIVIS                                      | <u> </u>                                      |
| , |                       |                |             |           | hita, Kansas                                       |   |
| STATE OF KANSAS                         | COUN                  | TY OF SI       | DGWICK      |           |  | ss.   |
| John R. Bartholomey                     | w of Sage Drill       | ing Co.        | (expense)   | WXXXXXX   | SAXXXXX (SAS)                                      | <i>{\{\}\}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |
| krtheraboverdescribed we                |                       |                |             |           |  |   |
| the facts, statements, an               | d matters herein o    | contained      | and the     | log of th | e above-de   | escribed well                                 |
| as filed and that the same              | e are true and co     | rrect. Ş       | n help me   | God.      |  |   |
| -                                       |                       | . (.           | 1 D ,       | 0 12      | 111  | )   |
|   | (Sign                 | nature)        | wil         | : Dar     | Cholon   | near .  |



SUBSCRIBED AND SWORN TO before me this 10th

. .

## DRILLERS LOG

## DAMME NO. 25

CASING RECORD:

OPERATOR:

W. L. Hartman Estate

DESCRIPTION:

8-5/8" set @ 412.67

CONTRACTOR: Sage Drilling Co., Inc.

SE NE

w/300 sax cement

June 25, 1980 COMMENCED:

Sec. 33-225-33W Finney County,

Kansas.

TOTAL DEPTH:

49001

COMPLETED:

July 6, 1980

| FORMATION      | FROM | TO   | REMARKS     |
|----------------|------|------|-------------|
| Sand & Clay    | 0    | 420  |             |
| Sand           | 420  | 505  |             |
| Sand & Red Bed | 505  | 1307 | •           |
| Shale & Sand   | 1307 | 1846 | •           |
| Shale          | 1846 | 2375 |             |
| Shale & Lime   | 2375 | 2520 |             |
| Lime & Shale   | 2520 | 3063 |             |
| Shale & Lime   | 3063 | 3263 |             |
| Lime & Shale   | 3263 | 4465 | Ran DST #1  |
| Lime & Shale   | 4465 | 4510 | Ran DST #2  |
| Lime & Shale   | 4510 | 4820 | Ran DST #3  |
| Lime & Shale   | 4820 | 4900 | Logged Hole |
|                |      |      | Ran DST #4  |
|                |      |      | D. & A.     |
|                |      |      |             |

I certify that this is a true and correct copy of the log on the above captioned well to the best of my knowledge.

SAGE DRILLING CO., INC.

Subscribed and sworn to before RECENTD 8th day July, 1980.

JUL 16 1980

Louise K. Whitted, Notary Public

LEGWISE K. WHITTED TATE NOTARY PUBLIC Sedswick County, Karisa's Appl. Expires 11-26-82

CONSERVATION DIVISION Wichita, Kansas