STATE CORPORATION COMMISSION	ON				• •	For	m CP-		
Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division	,	. W	ELL PLU	GGING RI	ECORD				
State Corporation Commission P. O. Box 17027		Dinner	· _	24:	226		,		
		Finney	County	y. Sec. 34 T	wp. <u>225</u> Rge.	(E)_33	_(W		
Wichita, Kansas 67217	Location as "NI	E/CNW#SW#7	or footage from	m lines	NW SE				
	Lease Owner W. L. Hartman								
	Lease Name	Lease Name Finnup "D" Well No. 2 Office Address P. O. Box 54, Wichita, Kansas 67201							
	Office Address_	Office Address P. O. BOX 54, WICHICA, Kansas 67201 Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole							
					Dry	<u>нотē</u>			
		Date well completed November 5, 19 73							
	Application for	Application for plugging filed 19							
	Application for plugging approved 19 Plugging commenced November 5, 19 73								
	Plugging commenced November 5, 19 73 Plugging completed November 5, 19 73								
	Plugging compl	Plugging completed November Reason for abandonment of well or producing formation Dry Hole							
i	Reason for aban	donment of wel	l or producing	formation	Dry Ho	le			
1 ! !									
							}		
Locate well correctly on above	Was permission	obtained from Voc (단리	the Conserva	ation Division of	rits agents befo	re plugging wa	s com		
Section: Plat				s of Sub					
Name of Conservation Agent who su						4000			
Producing formation			Enttom	<u> </u>	Total Depth of '	Well 4900	Fee		
Show depth and thickness of all water	er, oil and gas tormation	.S.							
OIL, CAS OR WATER RECOR	RDS				c	ASING RECO	RD		
	CONTENT	******							
FORMATION	. 	FROM	70	GIZE COLL	PUT IN	PULLED DUT			
	Surface	0	451'	8-5/8"	451'	None			
	Casing	 	 						
]		 '-				
	 	·	·		<u>·</u>				
	 								
		 					<u>.</u>		
	<u> </u>				·				
····		l	<u> </u>		<u> </u>				
Describe in detail the manner	in which the well was p	lugged, indicati	ng where the	mud fluid was pi	laced and the me	ethod or method	ls used		
in introducing it into the hole. If co							feet t		
feet for each plug	sct.					•			
· · · · · · · · · · · · · · · · · · ·									
	Heavy Mud f								
1	90 sax Ceme								
	sax Cement								
	Hulls, Plug								
	Base of Cel	lar; 2 s	ax Ceme	nt in Rat	Hole.				
10	Job Complet	ed @ 10:	45 P.M.		<u></u>				
·				·					
	·								
					RECE CORPORATION OF STREET				
				S7	Am RECO				
					CORPODE	IVED			
					WOV 9	ON COM			
	<u> </u>				WOVO	WISSIO!	,		
				Co		1072			

Wichita Kansas Dowe 11 additional description is necessary, use BACK of this sheet) Name of Plugging Contractor Kansas STATINON L KANSAS Clarence Michael

Sage Drilling Co (COUNTY OF CO (COUNTY OF CO Anik heing first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. CKCO

(Signature)

Ks. 67202

8th SUBSCRIBED AND SWORN TO before me this 73. Louise K. Notary Public. Whitted November 26, 1974

DRILLERS LOG

FINNUP "D" NO. 2

CASING RECORD:	OPERATOR:	W. L. Hartman		DESCRIPTION:		
8-5/8" @ 451' w/300 sax cement	CONTRACTOR:	Sage Drilling Co.		C NW SE Sec. 34-225-33W		
TOTAL DEPTH:	COMMENCED:	October 24,	1973	Finney Co., Kansas		
4900'	COMPLETED:	November 5,	1973	ELEVATION: 2877KB		
				,		
FORMATION		FROM	_TO_	REMARKS		
Surface Soil & Sha Shale	le	0 455	455 1540			
Shale & Sand		1540	2376	_		
Lime & Shale		2376	2750	STATE CORPORATION		
Lime		2750	2900	STATE CORPORATION COMMISSION		
Shale		2900	3070	NOV		
Shale & Lime		3070	3400	NOV 9 1973		
Lime & Shale		3400	3878	CONSERVATION		
Lime		3878	4900	D&A Wichita, Kansas		

I certify that this is a true and correct copy of the above log to the best of my knowledge.

SAGE DRILLING CO., INC.

Clarence Michael

and sworn to before me this 8th day of November, 1973.

Louise K. Whitted, Notary Public

My commission expires: November 26, 1974.