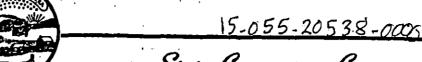
Rev. 12/14/82 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-055-20,538-000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR V. L. Hartman Estate OPERATORS LICENSE NO. 5693
ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568
LEASE (FARM NAME) Sooby WELL NO. 3
WELL LOCATION C SW NE SEC. 27 TWP. 22S RGE. 33 (EXor(W)
COUNTY Finney TOTAL DEPTH 4950 FIELD NAME Damme
check one: OIL WELL GAS WELL INPUT WELL SWD WELL D&A X
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes (C) (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-6-83
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: R. G. Rowley ADDRESS R. R. #2, Garden City, Ks
PHONE # (316) 277-2511
PLUGGING CONTRACTOR Allied Cementing LICENSE NO.
ADDRESS Box 31, 332 W. Wichita, Russell, KS PHONE # (913) 483-2627
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME W. L. Hartman Estate
ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568
AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT STATE CORPORATION COMMISSION SIGNED: (Applicant or Acting Agent)
DEC 2 1983 R. L. Schmidlapp R. L. Schmidlapp DATE: 12-1-83
CUNSERVATION DIVISION 12-2-83 DATE: 12-1-83 Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

GOVERNOR
CHATRYAN
COMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

December 8, 1983

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

WELL PLUGGING NOTICE

W.L. Hartman Estate P.O. Box 54 Wichita, KS., 67201

Sooby Lease Well #3 C SW NE Sec. 27-22S-33W Finney County 4950' TD Allied Cementing THIS NOTICE

MAR 8 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #1, 302 W. McArtor, Dodge City, KS., 67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)