

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-055-20,538-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. Hartman Estate OPERATORS LICENSE NO. 5693

ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568

LEASE (FARM NAME) Sooby WELL NO. 3

WELL LOCATION C SW NE SEC. 27 TWP. 22S RGE. 33 (E or W)

COUNTY Finney TOTAL DEPTH 4950 FIELD NAME Damme

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A X

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes (CL)
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12-6-83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. G. Rowley ADDRESS R. R. #2, Garden City, Ks

PHONE # (316) 277-2511

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. _____

ADDRESS Box 31, 332 W. Wichita, Russell, KS PHONE # (913) 483-2627

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME W. L. Hartman Estate

ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

RECEIVED
STATE CORPORATION COMMISSION

SIGNED: R. L. Schmidlapp
(Applicant or Acting Agent)
R. L. Schmidlapp

DEC 2 1983

CONSERVATION DIVISION
Wichita, Kansas

12-2-83

DATE: 12-1-83

State of Kansas



15-055-20538-0005

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

December 8, 1983

WELL PLUGGING NOTICE

W.L. Hartman Estate
P.O. Box 54
Wichita, KS., 67201

Sooby Lease Well #3
C SW NE Sec. 27-22S-33W
Finney County
4950' TD
Allied Cementing

THIS NOTICE

MAR 8 1984

EXPIRES

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

A handwritten signature in cursive script that reads "Carol J. Larson".

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

District #1, 302 W. McArtor, Dodge City, KS., 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)