

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 055 - 20,410-6000 (of this well)  
Lease Owner W. L. Hartman Estate  
Address P. O. Box 54, Wichita, Kansas 67201  
Lease (Farm Name) Finnup "D" Well No. 4  
Well Location C W $\frac{1}{2}$  E $\frac{1}{2}$  SW Sec. 34 Twp. 22S Rge. 3 (E) 33W (W)  
County Finney Total Depth 4900' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required Yes  
Date and hour plugging is desired to begin June 24, 1980 (Completed)

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Fieldman of Allied Cementing Address Russel, Kansas

Plugging Contractor Allied Cementing Co. License No. \_\_\_\_\_

Address Russell, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name W. L. Hartman Estate

Address P. O. Box 54, Wichita, Kansas 67201

and payment will be guaranteed by applicant or acting agent.

Signed: John R. Bartholomew  
Applicant or Acting Agent

Date: June 27, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
JUL - 7 1980  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-055-20410-0000

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

June 26, 1980

WELL PLUGGING AUTHORITY

Finnup "D" Well No. 4  
C W/2 E/2 SW Sec. 34-22S-33W  
Finney County  
4900'  
Sage Drilling Co., Inc.

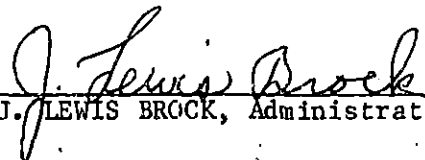
W. L. Hartman Estate  
P. O. Box 54  
Wichita, KS 67201

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

~~William F. Owen, P. O. Box 369, Pratt, KS 67124~~  
is hereby assigned to supervise the plugging of the above named well