STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

# WELL PLUGGING APPLICATION FORM File One Copy

Rev. 3-15-72 FORM CP-1

STATE RECEIVED

NOV 9 1973

CONSERVATION DIVISION

Wichita, Kansas

November 8, 1973

Lease Owner	W. L. Hartman	Kansas ISION
Address	P. O. Box 54, Wichita, Kansas 67201	3
Lease (Farm Name)	Finnup "D"	Well No. 2
Well Location_	C NW SE Sec. 34 Twp. 22S Rg	e. (E) 33W (W)
County	Finney Total Depth 4900'	Field Name
Oil Well Gas	Well Input Well SWD Well Ro	tary D & A X
Well Log filed with application as required Yes		
Date and hour plu	gging is desired to begin November 5	, 1973 (Completed)
Name of company representative authorized to be in charge of plugging operations:  Fieldman of Dowell Address Liberal, Kansas		
•	or Dowell	
	Liberal, Kansas	
Invoice covering assessment for plugging this well should be sent to:		
Name W. L.	Hartman	
Address P. O.	Box 54, Wichita, Kansas 67201	·
and payment will be guaranteed by applicant or acting agent.		
		icant or Acting Agent
	••	

Date:



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

November 9, 1973

### WELL PLUGGING AUTHORITY

Well No.

2

Lease

Finnup "D"

Description

C NW SE Sec. 34-22S-33W

County

Finney 4900'

Total Depth

Plugging Contractor Sage Drilling Company

W. L. Hartman P. O. Box 54 Wichita, Kansas 67201

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Mr. Edgar Eves, P. O. Box "F", Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.