STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

15-055-20473-0001

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # August 6, 1981 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Brady Fluid Service; Inc. KCC LICENSE # 7217 (owner/company name) (operator's)
(owner/company name) (operator's) ADDRESS P.O. Box 94 CITY Garden City
STATE Kansas ZIP CODE 67846 CONTACT PHONE # (316) 275-5827
LEASE Goering SWD WELL# 1 SEC. 10 T. 22 R. 34 (East West)
SPOT LOCATION/QQQQ COUNTY Finney
3910 FEET (in exact footage) FROM SYN (circle one) LINE OF SECTION (NOT Lease Line)
1270 FEET (in exact footage) FROM (E)W (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL X DOCKET# D-24,017
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 287 CEMENTED WITH 300 SACKS
PRODUCTION CASING SIZE 4 1/2 SET AT 3149 CEMENTED WITH 700 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Plugged back to 1800 ft. Perforated 1580 to 1710
ELEVATION T.D. PBTD ANHYDRITE DEPTH (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE
PROPOSED METHOD OF PLUGGING 6-8-93 - Haliburton pumped 150 sacks cement. Let set 4 hours.
Pumped 50 sacks cement. 6-9-93 - Pumped 25 sacks cement to top of casing. Preasured
to 500 lbs. Held. (If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? _yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGATORIES STATE CORPORATION COMMISSION
Nezer Blady 275-3877
PLUGGING CONTRACTOR Brady Fluid Service, Inc. KCONFRESNISED#ISIA 1.7 (company name) ADDRESS P.O. Box 94; Garden City; KS 67846 PHONE # (316) 275-5827
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) June 8, 1993
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: June 9, 1993 AUTHORIZED OPERATOR/AGENT: Keith Bridge (signature)

Joan Finney Governor

Jim Kobinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

> Judith McConnell Executive Director

Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

June 11, 1993

BRADY FLUID SERVICE, INC. BOX 94 GARDEN CITY, KS 67846 GOERING SWD #1
API 15-N/A
3910 FSL; 1270FEL
Sec. 10-22S-34W
FINNEY COUNTY

Dear KEITH BRADY,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of <u>Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.</u>

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760