# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

### WELL PLUGGING APPLICATION FORM File One Copy

	15 - 055 - <del>20</del>	<del>,409</del> <u>-0000</u> (of	this vell)		·
	The Maurice L.				
•	200 Sutton Buil		Kansas 67	202	
<del></del>	Name) <u>Strackelj</u>				1
	n C NE/4				
County Fir	nney	Total D	Depth 2624'	Field Name	Nunn South
Oil Well	Gas Well X In	put Well	SWD Well_	Rotary D & A	
Well Log atta	ached with this ap	plication as r	equired	Yes	<del></del>
Date and hour	r plugging is desi	red to begin _	November	3, 1980	
KEGULATIONS (	of the state corpo	WHITOM COMMISS	)		
	any representative		be in charge	-	
Er	any representative nie Bogle tractor Ed		be in charge	RR #1, Holcomb,	Kansas <b>6785</b>
Er Plugging Cont	nie Bogle tractor Ed	l Eves	be in charge	RR #1, Holcomb,	Kansas <b>6785</b>
Err Plugging Cont	nie Bogle tractor Ed	l Eves ıblette, Kansas	be in charge Address 67879	RR #1, Holcomb, License No	766
Err Plugging Cont Address Invoice cover	nie Bogle tractor Ed	l Eves ublette, Kansas or plugging thi	be in charge Address 67879	License No	766
Plugging Cont Address Invoice cover	ring assessment for	l Eves ublette, Kansas or plugging thi n Company	Address	License No  License No  RE(  be sent STATE CORPORATION NO)  CONSER	Kansas 6785 766 CEIVELL RATION COMMISSION 7 - 3 1980 VATION DIVISION
Plugging Cont Address Invoice cover NameTh Address20	ring assessment for e Maurice L. Brown	l Eves ublette, Kansas or plugging thi n Company , Wichita, Kans	Address 67879 s well should	RR #1, Holcomb,  License No  RE(  the sent State CORPORATION NO)  CONSER	766 - 766
Plugging Cont Address Invoice cover NameTh Address20	ring assessment for e Maurice L. Brown	l Eves ublette, Kansas or plugging thi n Company , Wichita, Kans	Address 67879 s well should	RR #1, Holcomb,  License No  RE(  the sent State CORPORATION NO)  CONSER	Kansas 4785 766 CEIVELL RATION COMMISSION J - 3 1980 VATION DIVISION Mita, Kansas



Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

November 4, 1980

#### WELL PLUGGING AUTHORITY

Strackeljohn #1 C NE, Sec.3-225-34W Finney 2624' Ed Eves

The Maurice L. Brown Company 200 Sutton Bldg. Wichita, KS 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Clarence Thomas, 403 Dairs, Garden City, KS 67846
is hereby assigned to supervise the plugging of the above named well.