TO: API Well Number: 15-185-23955-00-00 STATE CORPORATION COMMISSION Spot: SWNWNW Sec/Twnshp/Rge: 16-23S-12W CONSERVATION DIVISION - PLUGGING 4361 feet from S Section Line, 4770 feet from E Section Line 266 N. Main St., Ste. 220 Lease Name: RICE Well #: 1 Wichita, KS 67202-1513 County: STAFFORD Total Vertical Depth: 3820 feet Operator License No.: 33936 String Size Depth (ft) Pulled (ft) Comments CIBP 3660 WITH 2 SX CMT Op Name: GRIFFIN, CHARLES N. PROD 4.5 3819 2096 WITH 150 SX CMT Address: PO BOX 347 SURF 8.625 268 WITH 230 SX CMT PRATT, KS 67124 Well Type: OG **UIC Docket No:** Date/Time to Plug: 10/05/2016 12:00 PM Plug Co. License No.: 34422 Plug Co. Name: RED ROCK ENERGY SERVICES INC. Proposal Revd. from: CHARLES N. GRIFFIN Company: J.R. GRIFFIN Phone: (972) 342-4648 Proposed SET CIBP @ 3700' & 2 SX CMT. PLUG AT 720' WITH 15 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX Plugging CMT. PLUG AT 60' WITH 20 SX CMT. Method:

Plugging Proposal Received By: <u>KENNY SULLIVAN</u>
Date/Time Plugging Completed: <u>10/05/2016 5:00 PM</u>

RECEIVED

KCC DODGE CITY

WitnessType: COMPLETE (100%)

KCC Agent: KEN SCOFIELD

Perfs:

Actual Plugging Report:

SET CIBP @ 3660' WITH 2 SX CMT ON TOP. RTIH. 1ST PLUG AT 720' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 312' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Top	Bot	Thru	Comments
3728	3758		
3714	3718		-

Remarks:

USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: TBG

District: 01

Signed

(TECHNICIAN)

5/7

Form CP-2/3

NOV 0 2 2016