

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-185-23626-00-00
Spot: SENE Sec/Twnshp/Rge: 20-24S-13W
1045 feet from N Section Line, 330 feet from E Section Line
Lease Name: SHRACK Well #: 1
County: STAFFORD Total Vertical Depth: 4120 feet

Operator License No.: 33936
Op Name: GRIFFIN, CHARLES N.
Address: PO BOX 347
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3950		WITH 2 SX CMT
PROD	5.5	4084	1530	WITH 200 SX CMT
SURF	8.625	264		WITH 250 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/12/2016 8:30 AM
Plug Co. License No.: 34422 Plug Co. Name: RED ROCK ENERGY SERVICES INC.
Proposal Revd. from: CHARLES N. GRIFFIN Company: CHARLES GRIFFIN Phone: (972) 342-4648

Proposed Plugging Method: CIBP @ 3950' WITH 2 SX CMT. PLUG 840' WITH 10 SX GEL & 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/12/2016 10:30 AM KCC Agent: KEN SCOFIELD

Actual Plugging Report:

SET CIBP @ 3950' & TOP OFF WITH 2 SX CMT. RTIH. 1ST PLUG AT 837' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 291' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 10/14/16: TOPPED OFF WITH 5 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4051	4056		

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: TBG

District: 01

RECEIVED
OCT 17 2016
KCC DODGE CITY

Signed [Signature]
(TECHNICIAN)

[Signature]
Form CP-2/3
NOV 02 2016