

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-185-23956-00-00  
Spot: NWSWNW Sec/Twnshp/Rge: 21-23S-12W  
3636 feet from S Section Line, 4923 feet from E Section Line  
Lease Name: V & E Well #: 1  
County: STAFFORD Total Vertical Depth: 4040 feet

Operator License No.: 33936  
Op Name: GRIFFIN, CHARLES N.  
Address: PO BOX 347  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3951	1812	WITH 150 SX CMT
SURF	8.625	265		WITH 230 SX CMT

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/10/2016 1:00 PM  
Plug Co. License No.: 34422 Plug Co. Name: RED ROCK ENERGY SERVICES INC.  
Proposal Rcvd. from: CHARLES N GRIFFIN Company: CHARLES GRIFFIN Phone: (972) 342-4648

Proposed  
Plugging  
Method:

Well never perforated. Shoot casing at 700' Cement 50 sacks @ 700' Cement 50 sacks @ 300' Cement 20 sacks @ 60'

Plugging Proposal Received By: ERIC MACLAREN Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 10/10/2016 4:00 PM KCC Agent: KEN SCOFIELD

Actual Plugging Report:

Perfs:

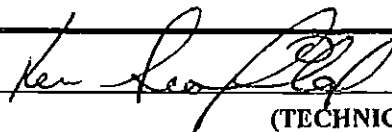
WELL NEVER PERFORATED. RTIH. 1ST PLUG AT 702' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 286' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY WELL SERVICE.

Plugged through: TBG

District: 01

Signed




(TECHNICIAN)

RECEIVED  
OCT 17 2016  
KCC DODGE CITY



Form CP-2/3

  
NOV 02 2016