

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-185-23959-00-00  
Spot: SENWNEW Sec/Twnshp/Rge: 34-23S-12W  
620 feet from N Section Line, 1800 feet from W Section Line  
Lease Name: V & E Well #: 1-34  
County: STAFFORD Total Vertical Depth: 3950 feet

Operator License No.: 35162  
Op Name: DIXON OPERATING COMPANY, LLC  
Address: 8100 E. 22ND ST N BLDG 300, SUITE 20  
WICHITA, KS 67226

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		WITH 205 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/05/2016 1:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 3852' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 50 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE  
Date/Time Plugging Completed: 06/05/2016 3:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY BASIC.

Plugged through: DP

District: 01

Signed [Signature]

(TECHNICIAN)

RECEIVED  
OCT 25 2016  
KCC DODGE CITY [Signature]

Form CP-2/3

11-2-16  
no