

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-165-22137-00-00
Spot: SWSEENENW Sec/Twnshp/Rge: 4-19S-17W
1302 feet from N Section Line, 2137 feet from W Section Line
Lease Name: JECHA 4 Well #: 2
County: RUSH Total Vertical Depth: 3907 feet

Operator License No.: 34158
Op Name: O'BRIEN RESOURCES, LLC
Address: PO BOX 6149
SHREVEPORT, LA 71136

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	265		WITH 180 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/04/2016 11:22 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: GALEN ROACH Company: DUKE DRILLING CO., INC. Phone: (316)267-1331

Proposed Plugging Method: 1ST PLUG AT 3840' WITH 50 SX CMT. 2ND PLUG AT 1230' WITH 50 SX CMT. 3RD PLUG AT 480' WITH 30 SX CMT. 4TH PLUG AT 300' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 10/05/2016 4:00 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

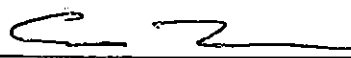
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Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY QUALITY.

Plugged through: DP

District: 01

Signed _____



(TECHNICIAN)

RECEIVED
OCT 17 2016
KCC DODGE CITY



Form CP-2/3

NOV 02 2016

