

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

15-055-00116-0001  
API NUMBER N/A

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE NAME Damme  
WELL NUMBER #1  
S8 S8 NW  
2,970 Ft. from S Section Line  
2,970 Ft. from E Section Line  
SEC. 21 TWP. 22 SRGE. 33 OR (W)  
COUNTY Finney  
Date Well Completed 12/11/54  
Plugging Commenced 07/06/00  
Plugging Completed 07/06/00

LEASE OPERATOR HARTMAN OIL CO., INC.  
ADDRESS P. O. Box 54 Wichita, KS. 67201  
PHONE/(316) 636-2090 OPERATORS LICENSE NO. 30535

Character of Well Oil  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 07/07/00 (date)  
by Kevin Strube (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation Ft. Scott Depth to Top 4,416' Bottom 4,424' T.O. 4,540'  
Show depth and thickness of all water, oil and gas formations.

7-14-00

RECEIVED  
STATE CORPORATION COMMISSION

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
	SEE ATTACHED LOG					

JUL 14 2000

CONSERVATION DIVISION  
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set:  
Perforate @ 1,150' & 650' (1') 4/P. Spot 25 sx @ 2,555' (60-40 Poz w/ 6% Gel & 2% CC w/ 100# hulls. Pull TBG to 1,168' - Circulate to surface w/ 120 sx (60-40 Poz w/ 6% Gel) Lay down TBG Pump down 5 1/2" CSG - 100sx (60-40 Poz) w/ 6% @ 500#/350# Shut-in Pump down surface CSG annulus 205 sx (60-40 Poz) w/ 6% Gel @ 100#/50# Shut-in P/A

Name of Plugging Contractor Gonzales Well Service License No. 31985

Address 310 N. Baughman Ulysses, KS.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HARTMAN OIL CO., INC.

STATE OF Kansas COUNTY OF Sedgewick, ss.

Stan T. Mitchell (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God...

(Signature) Stan T. Mitchell

(Address) 4550 W. Nine Mile Rd. Garden City, KS

SUBSCRIBED AND SWORN TO before me this 11th day of July, 2000

Jacquie D Sanders  
Notary Public

My Commission Expires: 01/19/03

JACQUIE D SANDERS  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. 01-19-03  
Form 07-  
Revised 05-8