

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD  
K.A.R.-62-3-117

15-055-10046-0001  
API NUMBER 10/4/56

LEASE NAME DAMME

WELL NUMBER 5

1,650 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 21 TWP. 22S RGE. 33 COR. (W)

COUNTY Finney

Date Well Completed 11/28/56

Plugging Commenced 06/17/99

Plugging Completed 06/17/99

LEASE OPERATOR HARTMAN OIL CO., INC.

ADDRESS P. O. Box 54 Wichita, KS.

PHONE/(316) 636-2090 OPERATORS LICENSE NO. 30535

Character of Well Oil

(Oil) Gas, O&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 06/17/99 @ 3:30 p.m. (date)

by Kevin Strube (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? Yes

Producing Formation Morrow St. Louis Depth to Top 4,605 Bottom 4,611 T.D. 4,750

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	SEE ATTACHED LOG					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set:

Spot 25 SX 60-40 POS cement w/ 6% Gel plus 100# hulls @ 4,506' - Mix 150SX 60-40 cement w/ 6% gel @ 1,110' (Circulated to surface.) Mix 25 SX 60-40 cement POS w/ 6% Gel @ 300' (Circulated to surface.) Mix 25 SX 60-40 POS cement w/ 6% Gel Pumped down 51" CSG (PSI to 450# - shut-in PSI @ 250#) Mix 100 SX 60-40 POS cement w/ 6% Gel Pumped down back side @ 500# PSI. Shut-in @ 250# PSI

Name of Plugging Contractor Post & Mastin License No. 8438

Address 3210 W. Jones Ave. Garden City, KS. 67846 KANSAS CORPORATION COMMISSION

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: HARTMAN OIL CO., INC. JUN 23 1999

STATE OF KANSAS COUNTY OF FINNEY, ss. 6-23-99

(Employee of Operator) (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Willis E. Hartman

WILLIS E. HARTMAN - President

(Address) P. O. Box 54 Wichita, KS. 67201

SUBSCRIBED AND SWORN TO before me this 21 day of June, 1999

My Commission Expires: 01-19-03

