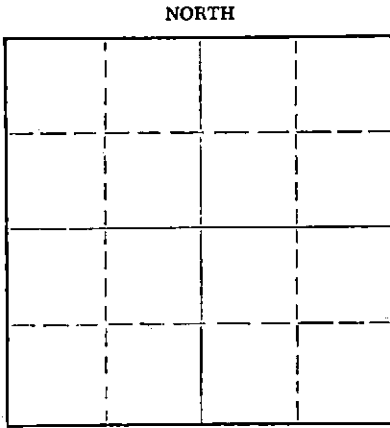


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

10  
WELL PLUGGING RECORD

Finney County, Sec. 21 Twp. 22S Rge. 33W (4) (W)  
Location as "NE/CNWxSWx" or footage from lines NE NW SW  
Lease Owner National Cooperative Refinery Association  
Lease Name DAME Well No. 3  
Office Address 305 Rule Building, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Oil  
Date well completed May 24 19 53  
Application for plugging filed October 1, 19 62  
Application for plugging approved October 2, 19 62  
Plugging commenced October 5, 19 62  
Plugging completed October 7, 19 62  
Reason for abandonment of well or producing formation Depletion



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production August 30, 19 62  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4805 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	260'	None
				5-1/2"	4805'	1140'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged back with sand to 4685'. Mixed and dumped 4 sacks of cement from 4685' to 4653'. Pulled 1140' of 5 1/2" casing. Filled hole w/mud to 250'. Set 10' rock bridge from 250' to 240'.  
Mixed and dumped 35 sacks of cement from 240' to 135'. Filled hole with mud from 135' to 50', set 10' rock bridge from 50' to 40'. Mixed and put in 15 sacks of cement to base of cellar.

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OCT 18 1962

10-18-62

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Ace Pipe Pulling Company  
Address P. O. Box 304, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
C. R. SEARS (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C.R. Sears (C. R. Sears)  
305 Rule Building, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of October, 19 62

My commission expires November 26, 1964

Nell McComb Notary Public.



CERTIFIED DRILLER'S LOG

COMPANY: NATIONAL COOPERATIVE REFINERY ASSOCIATION  
 CONTRACTOR: H & H DRILLING COMPANY LEASE: DAMME #3  
 COMMENCED: 4-14-53 LOCATION: NE NW SW  
 COMPLETED: 5-16-53 21-22S-33W  
 Finney County, Kansas  
 ELEVATION: 2905 R.B. CASING RECORD:  
 260' of 8-5/8" cemented with 150 sacks  
 POTENTIAL: 4805' of 5-1/2" cemented with 300 sacks

<u>FORMATION:</u>	<u>DEPTH:</u>
Clay	0 - 20
Sandy Shale	200 - 250
Blue Shale	250 - 305
Shale & Shells	305 - 1300
Shale & Anhydrite	1300 - 1145
Shale & Red Bed	1145 - 2130
Shale & Lime	2130 - 2250
Broken Lime & Shale	2250 - 2340
Lime	2340 - 2420
Lime & Shale	2420 - 4304
Lime	4304 - 4372
Lime & Shale	4372 - 4402
Lime	4402 - 4431
Lime & Shale	4431 - 4461
Lime	4461 - 4463
Lime & Shale	4463 - 4515
Lime	4515 - 4566
Lime & Shale	4566 - 4589
Lime	4589 - 4657
Coring	4657 - 4687
Lime & Shale	4687 - 4716
Lime	4716 - 4805
RTD	4805

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 STATE CORPORATION COMMISSION  
 OCT 2 1954  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

*W. L. Hartman*  
 \_\_\_\_\_  
 W. L. Hartman

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK)

Subscribed and sworn to before me this 16th day of June, 1953

*Ella Iness*  
 \_\_\_\_\_  
 Notary Public

My Commission Expires: August 25, 1956.