Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All information Completely
Make Reguired Affidavit
Mail of Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Finney Sedawick		_ County	. Sec. 21_ T	wn. 22 Rg	e.33 (E)	W_(W)	
NORTH	Location as "NI	E/CNW%SW%"	or footage from	n linesSI	E SW SE			
!!!	Lease Owner						16	
	Lease Name Damme Well No. 16 Office Address P. O. Box 54, Wichita, Kansas 67201							
	Character of W			-				
1 i   i		Date well completed8-14-56						
	Application for							
1	Plugging comme							
	Plugging comple							
	Reason for aban	·						
		No longer needed						
	If a producing	If a producing well is abandoned, date of last production19						
<u> </u>	Was permission			_				
Locate well correctly on above Section Plat	menced?	Yes						
Name of Conservation Agent who sup	pervised plugging of this	s well Cla	rence Tho	mas		<del></del>		
Producing formation			Bottom		Total Depth o	of Well	Feet	
Show depth and thickness of all wate	r, oil and gas formation	ns.						
OIL, GAS OR WATER RECOR	DS					CASING RI	ECORD	
			<del> </del>			<del></del>	<del></del>	
FORMATION ·	CONTENT	FROM	TO	SIZE	PUT IN	PULLE		
	<del></del>	0	1,325	<u>8-5/8"</u>	1325	None		
	<del></del>	· <del></del>	<del> </del>		<del>-</del>	<del> </del>		
	<del></del>		<del> </del>			<del></del>		
		_						
					****			
	-	<del>-</del>				_		
Pumped in 100 s Pulled tubing t	<u>ip to bradenhea</u> acks common cem	ment d		STATE CO.	ECEIVE Purkium ut	JERNAL STON		
				V	AR 0 8 19	11		
					<del></del>			
					SERVATION DIV			
				<u> </u>	Wichita, Kans	15		
			<del></del>			07-	<del>}</del>	
•		· <del></del> -						
				_				
	/TE additional	douariation to a con	PACY	-635713				
Name of Plugging Contractor	Vone (11 additional	description is nece	ssary, use DACK	or this sheet)				
Address								
STATE OF KANSAS			SEDGWICK	•				
R. L. Schmidlar		NTY OF			., SS.			
well, being first duly sworn on oath	, says: That I have kn at the same are true an	owledge of the	facts, statements,	Jehn	s herein contr	ained and the	log of the	
,			1. U. DUX	54, Wichi	Address)	<u> </u>	<u> </u>	
Subscribed and Sworn to be	fore me this 7th	day of_	March			77		
The state of the s		ay (/I_	m	00	, 19			
-		/	11 pul	X our	lenter	R.		
My commission expires October	30, 1977		Mary D.	Loudenback	c	Notar	y Public.	

## CERTIFIED DRILLER'S LOG

W. L. HARTMAN LEASE: DAMME No. 16 COMPANY: H & H DRILLING COMPANY SE SW SE LOCATION: CONTRACTOR: 21-22-33W 8-8-56 Finney County, Kansas COMMENC ED: COMPLETED 8-14-56 CASING RECORD: 1325' of 8-5/8", cem. w/850 sacks. ELEVATION: 2889 R.B. POTENTIAL: FORMATION DEPTH Surface Clay Clay & Strips of water gravel - 67 67 - 219Water gravel with shale in it. Waxy shale & shells 219 - 318 318 - 500 Shale & Shells 500 **-** 600 600 **-** 700 Shale with lime & sand stringers Sand & Shale Gyppy Shale & Sand 700 - 820 Lime, Shale & Sand 820 - 971971 - 1038 1038 - 1320 1320 - 1325 Red Beds Red Beds with Gypsum. Anhydrite Multines Militals 1325 RTD I hereby certify that this is a true and correct copy of the above log to the best of my knowledge. STATE OF KANSAS SS COUNTY OF SEREWICK) 24th day of Subscribed and sworn to before me this

BERENICE KOOKEN, Notary Public .
My Commission Expires January 12, 1960