STATE OF KANSAS

## WELL PLUGGING RECORD

15-055.00091-0006

TATE CORPORATION CO		K • A • K • - 82	-3-11/	P	API NUME	3 F.K. 11-1	7-53	
00 Colorado Derby E ichita, Kansas  672		Ĺ	EASE NA	ME Holste	ed-Thomason			
•	TYPE OR PRINT NOTICE: Fill out completely				IELL NUM	BER 1		
	NOTICE: Fill ou and return # office withi					_Ff. from	S Section Line	
•		Ollice attitli	o ou outys-	_	<del></del> =	Ft. from	E Section Line	
ASE OPERATOR W. L. Hartman Trust					EC - 25	TWP - 225 R	33 <sup>15</sup> GE. <u>23</u> XXXor(W)	
DRESS P. O. Box 54, Wichita, KS. 67201					OUNTY _	Finney		
ione#(316) 682-4568 operators license no. 5693					ate Wel	1 Complete	ed 11-17-53	
aracter of Well					Plugging Commenced $5-19-87$			
oll, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 5-19-87			
d you notlfy the k	KCC District Of	fice prior to	plugging t	his	well?_ <u>y</u>	ves - Richa	ard Lacey on job	
ich KCC Office die	d you notify? _	Dist. 1 - D	odge City,	KS				
ACO-1 filed? Yes								
oducing Formation	Marmaton	Depth to	Тор		Botto	om	T.D. 4905	
ow depth and thick					_			
IL, GAS OR WATER F	RECORDS			ASIN	IG RECOF	RD		
rmation (	Content	From To	Size	Put	in	Pulled ou	t	
		{	· 	-{				
				-			<del></del>	
				-		<u></u> -	_ <del></del>	
scribe in detail taced and the methore used, state to 20 sacks coment &	hod or methods the character , 3 sacks hulls	used in intro of same and to 4300°	ducing it i depth plac	nto ed,	the hol	le. If ceme	ent or other plus	
Perf. 1207 - 100 150# hulls & 80 s	sacks cement do acks cement do	own o'≾"casing wn backside	- used I p	Tug				
	tional descript		ary, use BA	CK o	f this	form.)		
ie of Plugging Con						icense No	. NA	
	Ness City, Kan			<del></del>				
ATE OF KANSAS		<del> </del>	SEDGWICK			,55.	<del></del>	
Kathryn Rogers	s		(Еп	ıo l ov	ee of (		or (Operator)	
ove-described wel	ll, being first		n oath, say	s: T	hat i b	nave knowle	edge of the fact	
atements, and matt e same are true ar				l.	UVB-008	scribed We √\	ii as tiled th	
			(Signature	"—7	why	ga Ko	gers	
			(Address)	P	. 0. в	x 54, Wich	Mita, KS. 67201	
	SCRIBED AND SW LINDA WO State of My Appt. Exp	ODWARD Kansas	me this 3	rd La	day o		,19 <u>87</u>	
' My	Commission Exp	ires: Octo	ber 16, 199	0		OTHER DU BUILDE	AMISSION 6-5-8	
					JU	<sup>IN</sup> 5 1987		

CONSERVATION DIVISION
Wichita, Kanson

Revised 07-86