

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Russell

Location: G W/2 NW SE Sec. 6 Twp. 13 Rge. 14W (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3075'

I have this date completed supervision of plugging of:

Lease Name: Woelk "A" Well No. # 1

Operator's Full Name: M. P. Springer

Complete Address: Tusla, Oklahoma

Plugging Contractor: Birmingham- Bartlett Drilling Co.

Address: 300 Kaufman Bldg., Wichita, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2:00 Am Day 10 Month 11 Year 1960

The above well was plugged as follows:

8" 5/8 271 GWC  
Filled hole with heavy mud to 260', 1/2 sax hulls, plug, & 25 sax cement  
thru drill pipe W/ Sun Cementing Co.'s Pump truck. Mud to 35', 1/2 sax hulls,  
plug, & 10 sax cement, cementing to base of cellar.

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 16 1960 11-16-60  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

INVOICED  
DATE 11/23/60  
INV. NO. 2233-W