STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

Daryl Duvall

DATE: March 5, 1984

3-6-84

WELL PLUGGING APPLICATION FORM

NUMBER drilling completed 5-17-42 (of this well)
(This must be listed; if no API# was issued, please note drilling completed 5-17-42 Wichita Town File One Copy API NUMBER drilling completed 5-17-42 (of this well) LEASE OPERATOR Cities Service Oil and Gas Corporation OPERATORS LICENSE NO. Key ADDRESS 800 Sutton Place Bldg., Wichita, KS 67202 PHONE # 316) 265-5624 LEASE (FARM NAME) Estey "A" WELL NO. 3 SWD WELL LOCATION 330N - 330E of W/4 Corner SEC. 14 TWP. 23S RGE. 10 (於) NEW (W) TOTAL DEPTH 4495' FIELD NAME Zenith Peace Creek COUNTY Reno check one: GAS WELL INPUT WELL SWD WELL X D&A OIL WELL IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Well Compl 1942 (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 15, 1984 PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Earl Rollings ADDRESS Box 381, Pratt, Kansas 67124 PHONE # (316) 672-9388 PLUGGING CONTRACTOR Halliburton Services LICENSE NO. ADDRESS Box 579, Great Bend, Kansas 67530 PHONE # (316) 793-5431 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME Cities Service Oil and Gas Corporation Attn: Miss Jacque Pierce ADDRESS 800 Sutton Place, Wichita, Kansas 67202 PHONE # (316) 265-5624 AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTURG AGENT, SIGNED:



GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

JUN 1 1 1961

EXPIRES



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

March 9, 1984

WELL PLUGGING NOTICE

15-155-01834-00-01

Estey "A" #3 (SWD) 330' FNL - 330' FEL W/4-C Sec. 14-23-10W Reno County

Cities Service 0il & Gas Corp. 800 Sutton Place Bldg. Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, Ks. 67202 seven days prior to plugging the well (KAR-82-3-113)