

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

15-155-01832-0000 File One Copy

API NUMBER April 16, 1942 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Cities Service Oil & Gas Corporation OPERATORS LICENSE NO. 5447  
ADDRESS 800 Sutton Place Bldg., 209 E. William  
Wichita, Kansas 67202 PHONE # (316) 265-5624

LEASE (FARM NAME) Estey "A" WELL NO. 2

WELL LOCATION 571'FNL - 2069'FWL SEC. 14 TWP. 23S RGE. 10 ~~XXX~~ (W)

COUNTY Reno TOTAL DEPTH 3755 FIELD NAME Peace Creek

check one:

OIL WELL  GAS WELL  INPUT WELL  SWD WELL  D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Drilled  
4-16-42  
(If not, explain).

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN November 20, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl G. Rollings ADDRESS Star Route, Pratt, Kansas 69124

PHONE # (316) 672-9388

PLUGGING CONTRACTOR Clark Corporation LICENSE NO. STATE CORPORATION COMMISSION  
ADDRESS 107 W. Fowler, Box 187  
Medicine Lodge, Kansas 67104 PHONE # (316) 886-5665

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Cities Service Oil & Gas Corporation  
ADDRESS 800 Sutton Place Bldg., 209 E. William  
Wichita, Kansas 67202 PHONE # (316) 265-5624 11-20-84

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Scott W. Scheuerman  
(Applicant or Acting Agent)  
Scott W. Scheuerman

DATE: November 19, 1984

RECEIVED  
STATE CORPORATION COMMISSION

NOV 20 1984

CONSERVATION DIVISION  
Wichita, Kansas

2



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

FEB 29 1985

EXPIRES

November 29, 1984  
WELL PLUGGING NOTICE

Estey "A" #2  
571' FNL 2069' FWL  
Sec. 14-23S-10W  
Reno County

Cities Service Oil & Gas Corp.  
3545 N.W. 58th Street  
Oklahoma City, OK 73112

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 361-262-8330  
five days prior to plugging the well (KAR-82-3-113).