

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-055-10047-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 7-5-56 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. Hartman Trust OPERATORS LICENSE NO. 05693

ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568

LEASE (FARM) Damme WELL NO. 6 WELL LOCATION NW SW SE COUNTY Finney

SEC. 21 TWP. 22S RGE. 33 or (W) TOTAL DEPTH 4850 PLUG BACK TD 4787

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 291 CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2 SET AT 4849 CEMENTED WITH 300 SACKS

PERFORATED AT 4696-4722

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump a plug with 5 sacs cmnt at bottom of hole,

then pump plug down with gel - Then pf around 1200 ft - pump in 60 sacs cmnt - then come up

hole and pump up to 60 sacs cmnt on outside of casing.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-10-87 9:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Bob Rowley PHONE # (316) 277-2511

ADDRESS 4550 W. Nine Mile Rd. Garden City, KS 67846-9517

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. NA

ADDRESS Box 420, Ness City, KS 67860 PHONE # (316) 798-3843

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kathryn Ann Rogers
(Operator or Agent)

MAR 24 1987

CONSERVATION DIVISION
Wichita, Kansas

DATE: 3-23-87

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3-24-87

15-055-10047-0000

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CONFORMS TO API SP 24

LANE WELLS

804 560

Radioactivity Log

COMPANY: W. L. HARTMAN WELL: DAME NO. 6 FIELD: DAME LOCATION: SEC. 21 - 22S - 33W COUNTY: FINNEY STATE: KANSAS	COMPANY: W. L. HARTMAN WELL: DAME NO. 6 FIELD: DAME LOCATION: NW SW SE COUNTY: FINNEY STATE: KANSAS LOG ZERO: 6.70' ABOVE BRADEN HEAD ELEV. 2899 DELG. ZERO: KELLY BUSHING ELEV. 2899 PERM. DATUM: 6.70' ABOVE BRADEN HEAD ELEV. 2899	Well Location NW SW SE 21-22S-33W
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TYPE OF LOG	LOG	GAMMA RAY	NEUTRON
RUN NO.		1 NW	1 NW
DATE		7-13-56	7-13-56
TOTAL DEPTH (DRILLER)		4850	4850
EFFECTIVE DEPTH (DRILLER)		4787	4787
TOP OF LOGGED INTERVAL		SURF.	SURF.
BOTTOM OF LOGGED INTERVAL		4774	4786
TYPE OF FLUID IN HOLE		DRY	DRY
FLUID LEVEL			
MAXIMUM RECORDED TEMP.		10000	
SOURCE STRENGTH & TYPE		12 1/2	
SOURCE SPACING - IN.		LESS THAN 1"	
LENGTH OF MEAS. DEVICE - IN.		3 5/8	3 5/8
O.D. OF INSTRUMENT - IN.		2 5/8	2 5/8
TIME CONSTANT - SECONDS		25	25
LOGGING SPEED FT / MIN.			
STATISTICAL VARIATION - IN.		27U	CALIBRATOR
SENSITIVITY REFERENCE			
RECORDED BY		HUSLICK	HUSLICK
WITNESSED BY		SCHMIDLAPP	SCHMIDLAPP

WELL RECORD					
RUN	BIT SIZE	CASING	WT.-LB.	FROM WELL RECORD	FROM LOG
1	12 1/2	8 5/8	28	SURF. TO 291	TO
2	7 7/8	5 1/2	14 & 15	SURF. TO 4810	TO
				TO	TO
				TO	TO
				TO	TO

REMARKS OR OTHER DATA

NOTE: 2nd SECTION IS PANTOGRAPH SECTION.

GAMMA RAY

→

RADIATION INTENSITY INCREASES

NEUTRON

→

RADIATION INTENSITY INCREASES

CASING & LOG DEPTH

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 24 1987
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas



15-055-10047-0000

Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

July 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Damme #6
NW SW SE
Sec. 21-22S-33W
Finney County

W. L. Hartman Trust
P. O. Box 54
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).