

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

FEB 14 1977

2-14-77

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner W. L. HARTMAN

Address P. O. Box 54, Wichita, Kansas 67202

Lease (Farm Name) DAMME Well No. 16

Well Location SE SW SE Sec. 21 Twp. 22 Rge. 33 (E)      (W) X

County Finney County, Kansas Field Name (If any) DAMME

Total Depth 1428 Oil Well      Gas Well      Input Well      SWD Well X D & A     

Was well log filed with application? X If not, explain:     

Date and hour plugging is desired to begin 2-15-77

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations R. L. Schmidlapp

Address P. O. Box 54, Wichita, Kansas 67202

Plugging Contractor No casing to be recovered License No.     

Address     

Invoice covering assessment for plugging this well should be sent to W. L. Hartman

Address     

and payment will be guaranteed by applicant.

Signed: *R. L. Schmidlapp*  
Applicant or Acting Agent

Date: 2-11-77

State of Kansas



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 245 North Water  
 WICHITA, KANSAS 67202

February 14, 1977

WELL PLUGGING AUTHORITY

	Well No.	16
	Lease	Damme
	Description	SE SW SE Sec. 21-22-33W
	County	Finney
	Total Depth	1428
W. L. Hartman	Plugging Contractor	Unknown (No casing to be recovered)
P.O. Box 54		
Wichita, Kansas 67202		

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. Clarence Thomas, 403 Davis, Garden City, Kansas 67846  
 is hereby assigned to supervise the plugging of the above named well.