

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

15-055-01007-0000

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-010070000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR BEREXCO INC. KCC LICENSE # 5363 ^{6/97}
(owner/company name) (operator's)
ADDRESS 970 Fourth Financial Center CITY Wichita
STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 265-3311
LEASE Carleen-Walters SWD WELL# 1 SEC. 22 T. 22S R. 33 (East/West)
- - SW - NW SPOT LOCATION/QQQQ COUNTY Finney

2085 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)
711 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D 27276

CONDUCTOR CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 405' CEMENTED WITH 300 SACKS
PRODUCTION CASING SIZE None SET AT _____ CEMENTED WITH _____ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: None

ELEVATION 2878 GL T.D. 1377' PBD 1377' ANHYDRITE DEPTH Did not penetrate
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 25 sx @ 1375', 80 sx @ 1020', 50 sx @ 420', 10 sx @ 40'

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

If not explain why? OWWO, did not complete. Will file after plugging.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Evan Mayhew PHONE# (316) 265-3311 10-7-96
ADDRESS 970 Fourth Financial Center City/State Wichita, KS 67202

PLUGGING CONTRACTOR BEREXCO INC. KCC LICENSE # 5363 ^{6/97}
(company name) (contractor's)
ADDRESS 970 Fourth Financial Center PHONE # (316) 265-3311

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10/09/96 8:00AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/04/96 AUTHORIZED OPERATOR/AGENT: Evan Mayhew
(signature)

15-055-01007-0000

WVLEX



**INDUCTION
ELECTRIC LOG**

FILE NO. 37,854 WLB

COMPANY
WELL
FIELD
County
State

COMPANY **TEXACO, INC.**
WELL **O.J. WALTERS "B" NO. 1**
FIELD **DAMME POOL**
COUNTY **FINNEY** STATE **KANSAS**
Location **C SW NW** Other Logs **ACOUSTIC**
Sec **22** Twp **22** Rge **33W**
Elevation

Remanent Datum **GROUND LEVEL** Elev. **2873'** DF. **2880'**
Log Measured From **KELLY BUSHING** XR. **2882'**
Drilling Measured From **KELLY BUSHING** GL. **2873'**

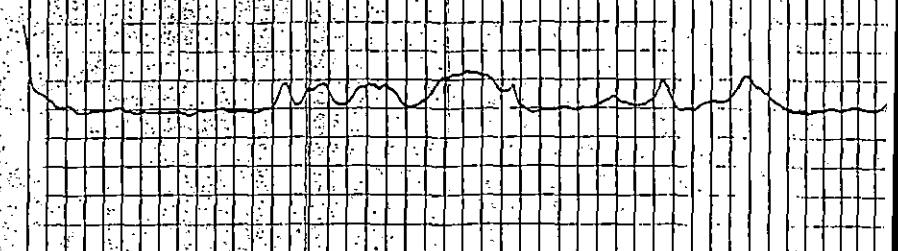
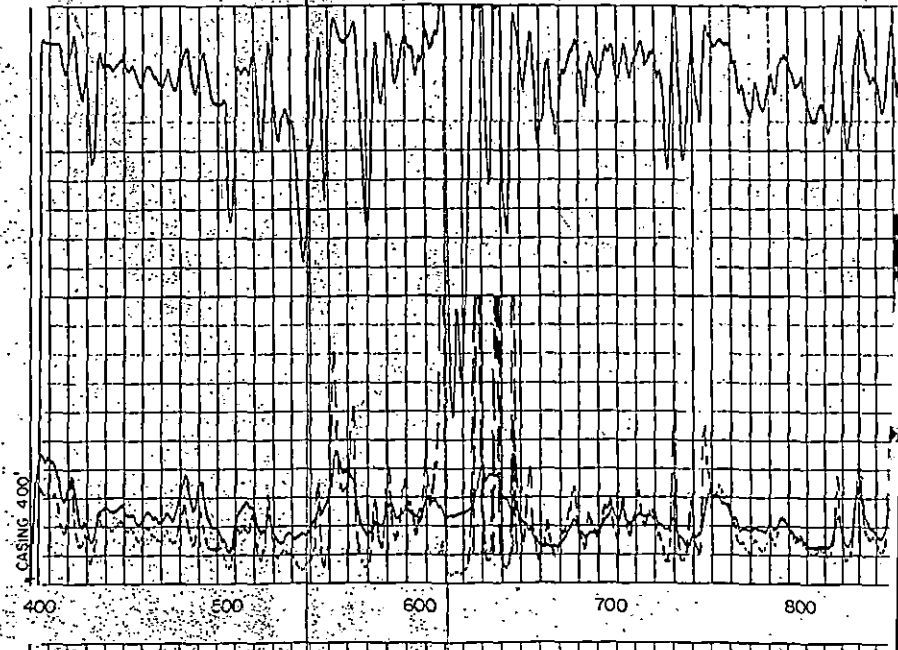
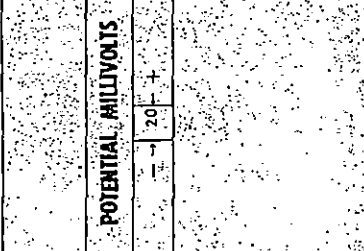
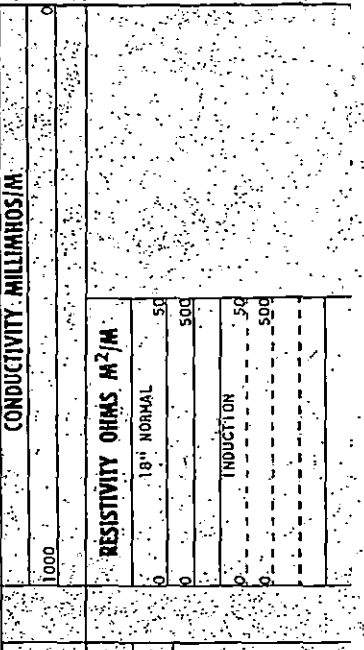
Run No. **ONE**
Date **11-22-60**
Total Depth Driller **4805'**
Total Depth Well **4805'**
Cig. Shoe Driller **397'**
Cig. Shoe Well **400'**
Survey Begin **4800'**
Survey End **400'**
Cig. Size **8-5/8"**
Bit Size **7-7/8"**

Property of
Kansas Geological Survey
540 Petroleum Bldg
Wichita, Kansas

Mud Data - Type **WATER BASE CHEMICALS**
Weight **9.5**
Viscosity **45**
pH **8.2**
Wtr. Loss @ 30 min. **8.5**
Res. @ Surface Temp. **3.1**
Res. @ 75° F. **1.7**
Res. @ 100° F. **1.7**
Rate **CORRECTED**
Solids Mud Sample **20.6107**
Recorded By **MR. KARCHER**
Witnessed By
Logging Tool No. **10033**

REMARKS: 400' LIBERAL. KANSAS. bf
Top of section head is at ground level - 2878'
MEASURED - Rm = 31 @ 60" CORRECTED TO Rm = 0.72 @ 1070'
Rm = 0.75 @ 650' Rm = 0.40 @ 1070'
Rm = 7.20 @ 500' Rm = 1.25 @ 1070'
Rm = 1.25 @ 1070' Rm = 1.20 @ 1070'

Resistivity Curves Recorded
Normal **18"**
Normal
Lower
General





Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 8, 1996

Berexco Inc
970 Fourth Financial Center
Wichita KS 67202

Carleen-Walters SWD #1
API 15-055-01,007-0000
2085 FNL 711 FWL
Sec. 22-22S-33W
Finney County

Dear Evan Mayhew,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760