

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.055.00091-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 11-17-53 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W. L. Hartman Trust OPERATORS LICENSE NO. 5693

ADDRESS P. O. Box 54, Wichita, KS 67201 PHONE # (316) 682-4568

LEASE (FARM) Holsted Thomason WELL NO. 1 WELL LOCATION SW-SW-SW COUNTY Finney

SEC. 25 TWP. 22S RGE. 33 ~~23W~~ (E) or (W) TOTAL DEPTH 4905 PLUG BACK TD 4432

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 265' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 4670' CEMENTED WITH 150 SACKS

PERFORATED AT 4612-18, 4598-4604, 4585-93, 4577-85, 4477-83, 4442-50, 4398-4402

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will plug according to State Corporation
Commission regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-10-87 9:00 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Bob Rowley PHONE # (316) 277-2511

ADDRESS 4550 W. Nine Mile Road, Garden City, KS 67846-9517

PLUGGING CONTRACTOR Allied Cementing LICENSE NO. NA

ADDRESS Box 420, Ness City, KS 67560 PHONE # (316) 798-3843

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kathryn Ann Regas
(Operator or Agent)

3-24-87 MAR 24 1987

DATE: 3-23-87

CONSERVATION DIVISION
Wichita, Kansas

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LANE RADIOACTIVITY LOG WELLS

2767
2772
278

COMPANY S.O. 66489

FILE NO.

Location of Well SW SW SW 25-22S-23W	COMPANY: W. L. HARTMAN	FIELD: WILDCAT	WELL: HOLSTED-THOMALSON NO. 1	COMPANY: W. L. HARTMAN	COUNTY: FINNEY	FIELD: WILDCAT	WELL: HOLSTED-THOMALSON NO. 1	STATE: KANSAS	
	WELL: HOLSTED-THOMALSON NO. 1								LOCATION: SW - SW - SW
LOG MEAS. FROM 7'2" ABOVE BRADEN HEAD ELEV. 2870		DRLG. MEAS. FROM ROTARY KELLY BUSHING ELEV. 2870		PERM. DATUM: 7'2" ABOVE BRADEN HEAD ELEV. 2870		SEC. 25 - 22S - 23W			
TYPE OF LOG	GALVA. REA.	NEUTRON							
RUN NO.	1	1							
DATE	11-20-53	11-20-53							
TOTAL DEPTH (DRILLER)	4905	4905							
EFFECTIVE DEPTH (DRILLER)	4630	4630							
TOP OF LOGGED INTERVAL	514F.	514F.							
BOTTOM OF LOGGED INTERVAL	2826	4626							
TYPE OF FLUID IN HOLE	DRY	DRY							
FLUID LEVEL	DRY	DRY							
MAXIMUM RECORDED TEMP.									
NEUTRON SOURCE STRENGTH & TYPE		COJN.							

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
MAR 24 1987

15-055-00091-0000



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Moline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUN 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Holsted Thomason #1
SW SW SW
Sec. 25-22S-23W
Finney County

W. L. Hartman Trust
P. O. Box 54
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).