

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

15-055-00091-0000

#### WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 11-17-53	
(This must be listed; if no API# was issued, please	·
LEASE OPERATOR W. L. Hartman Trust	OPERATORS LICENSE NO5693
ADDRESS P. O. Box 54, Wichita, KS 67201	PHONE # (316) 682-4568
LEASE (FARM)Holsted Thomason WELL NO. 1 WELL LOCAL	TION SW-SW-SW COUNTY Finney
SEC. 25 TWP. 22S RGE. 23W (O) Or (W) TOTAL DEPTH	4905 PLUG BACK TD 4432
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ W	ELL DOCKET NO
SURFACE CASING SIZE 10 3/4" SET AT 265' CEM	ENTED WITH 175 SACKS
CASING SIZE $5\frac{1}{2}$ " SET AT $4670$ " CEM	ENTED WITH 150 SACKS
PERFORATED AT 4612-18, 4598-4604, 4585-93, 4577-	<del>-85, 4477-83, 4442-50, 4398-440</del> 2
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will plu	ng according to State Corporation
Commission regulations	
<u> </u>	
(If additional space is needed us	e back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-10-87 9:00 A.M.	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	K.S.A. 55-101 et seg AND THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Mr. Bob Rowley	PHONE # (316) 277-2511
ADDRESS 4550 W. Nine Mile Road, Garden City, KS 67846-9	517
PLUGGING CONTRACTOR Allied Cementing	LICENSE NO. NA
ADDRESS Box 420, Ness City, KS 67560	PHONE # β16 ) 798-3843
PAYMENT, WILL BE GUARANTEEDA BY OPERATOR OR AGENT SIGNED:	Kathur am Rogers
3-24-87 MAR 2 4 1987	(Operator or Agent)
CONSERVATION DIVISION DATE: Wichita, Kansas	5-05-01

## LANE RADIOACTIVITY WELLS

COMPANYs.o. 661.89 FILE NO. Location of Well W. L. HAMMALI COMPANY COMPANY: HOLSTED-THOMALSON NO. 1 WELL: WILDOAT FIELD: MILDUAT HOLSTED-THOMALSON NO. COUNTY: FILLEY STATE: KANSAS LOCATION: SW - SW - SW 31: SN SN 25-22S-23W SEC. 25 - 228 - 23W, LOG MEAS, FROM 712" ABOVE BRADEN HEAD ELEV. 2870 DRLG. MEAS. FROM ROTARY CELLY BUSHING ELEV. 2870 PERM. DATUM: 712" ABOVE BRADEN HEAD ELEY. 2870 TYPE OF LOG NEUTRON RUN NO. . 11-20-53 DATE 4905 . TOTAL DEPTH (DRILLER) 1630 EFFECTIVE DEPTH (DRILLER) Si سائره TOP OF LOGGED INTERVAL 4626 BOTTOM OF LOGGED, INT DRY TYPE OF FLUID IN HOLE. DRY FLUID LEVEL

KUCO

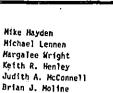
MAXIMUM RECORDED TEMP.

NEUTRON SOURCE STRENGTH & TOR

RECEIVED

CONSERVATION DIVISION Wichita, Kansas

MAR 2.4



Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



### State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUH 3 0 '87

March 30, 1987

**EXPIRES** 

WELL PLUGGING NOTICE

Holsted Thomason #1 SW SW SW Sec. 25-22S-23W Finney County

W. L. Hartman Trust P. O. Box 54 Wichita, KS 67201

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

\_\_Sincerely, -

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).