## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # 15-055-21,420 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. ADDRESS 3017 N. Cypress (owner/company name) CITY Wichita (operator's) STATE Kansas ZIP CODE 67226-4003 CONTACT PHONE ≠ (316) 636-2737 ( WELL#1-28 SEC. 28 T. 22S R. 34 (East/West) LEASE Anderson "PX" - 28 - 22S - 34W SPOT LOCATION/QQQQ COUNTY Finney 2970 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line) 330 FEET (in exact footage) FROM(E) (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL \_\_\_ GAS WELL \_\_\_ D&A X SWD/ENHR WELL \_\_\_ DOCKET#\_\_\_ CONDUCTOR CASING SIZE SET AT \_\_\_\_ CEMENTED WITH \_\_\_\_ SURFACE CASING SIZE 8-5/8" SET AT 1685' CEMENTED WITH ST600 RECEIVED SACKS PRODUCTION CASING SIZE SET AT CEMENTED WITH LIST (ALL) FERFORATIONS and BRIDGEPLUG SETS: 945/2958 T.D. 4880' PBTD ANHYDRITE DEPTH NSEEWARMS 7-13-95 ELEVATION 2945/2958 CONDITION OF WELL: GOOD X POOR \_\_\_\_ CASING LEAK \_\_\_\_ JUNK IN HOLE \_\_\_\_ PROPOSED METHOD OF PLUGGING Plug using 60/40 Pozmix 6% gel. Set 1st plug @ 3200' w/ 100 sx; 2nd plug @ 2020' w/50 sx; 3rd plug @ 1700' w/50 sx; 4th plug @ 1000' w/40 sx; 5th plug @ 40' w/10 sx. 15 sx in rathole and 10 sx in mousehole. ("f additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_Yes\_\_ If not explain why? PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: \_\_\_\_ PHONE ≠ (316, 272-1296 Daryl Hanson ADDRESS P. O. Box 2250 \_\_\_\_\_ city/state Garden City, KS 67846 PLUGGING CONTRACTOR Sweetman Drilling, Inc. KCC LICENSE # 5658 (contractor's) (company name) **9**36-2737 ADDRESS 3017 N. Cypress, Wichita, KS 67226-4003 PHONE PROPOSED DATE AND HOUR OF PLUGGING (If Known?) PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT DATE: 6-29-95 AUTHORIZED OPERATOR/AGENT: (signature)