

(F)

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-21441-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Lario Oil & Gas Company KCC LICENSE # 5214  
(owner/company name) (operator's)

ADDRESS 301 S. Market CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 265-5611

LEASE Bosworth WELL# 2 SEC. 27 T. 22S R. 34E (East/West)

- NW - SW - NE SPOT LOCATION/QQQQ COUNTY Finney

1630 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 1850' CEMENTED WITH 680 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4950' CEMENTED WITH 250 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4366-74 4710-30

ELEVATION 2944 T.D. 4950' PBD 4885' ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING ACCORDING TO THE RULES AND REGULATIONS OF THE STATE  
OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes

If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Munro PHONE# (316) 265-5611

ADDRESS 301 S. Market City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529  
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # ( ) (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-8-98 AUTHORIZED OPERATOR/AGENT: Mike Pulver  
(signature)

Received: 6/21/98 2:03PM;  
06/21/1998 14:02 4857495367

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# SONAT EXPLORATION

## Wellbore Schematic

114 P.O.

**Bogworth #2**  
1650' FNL & 2310' FEL  
Section 27-T22S-R34W  
Finney Co., Kansas  
Amazon East Ditch Field

KB = 5' AGL  
= 2944' ASL

### Mechanical Data

### Historical Notes:

10-14-95 Spud (Vsl #1)  
10-26-95 RR (12 days)  
11-2-95 ff Completion - perf. Morrow. Swab - no show - acidize with 3000 gal 15% HCl + balls, 6 BPM @ 1800 psi. ISDP = 1260#. Swab good show oil.

11-5-95 ff Set RBP. Perf Marmaton. Pump 1500 gal 15% HCl; 6.5 BPM @ 1300 psi. ISDP=430#. Tested water. Squeezed Marmaton perfs with 75 sx (in form).  
11/10/95 Ran pmgs eq. No depths given w/ tbg detail.

### Tubing Detail:

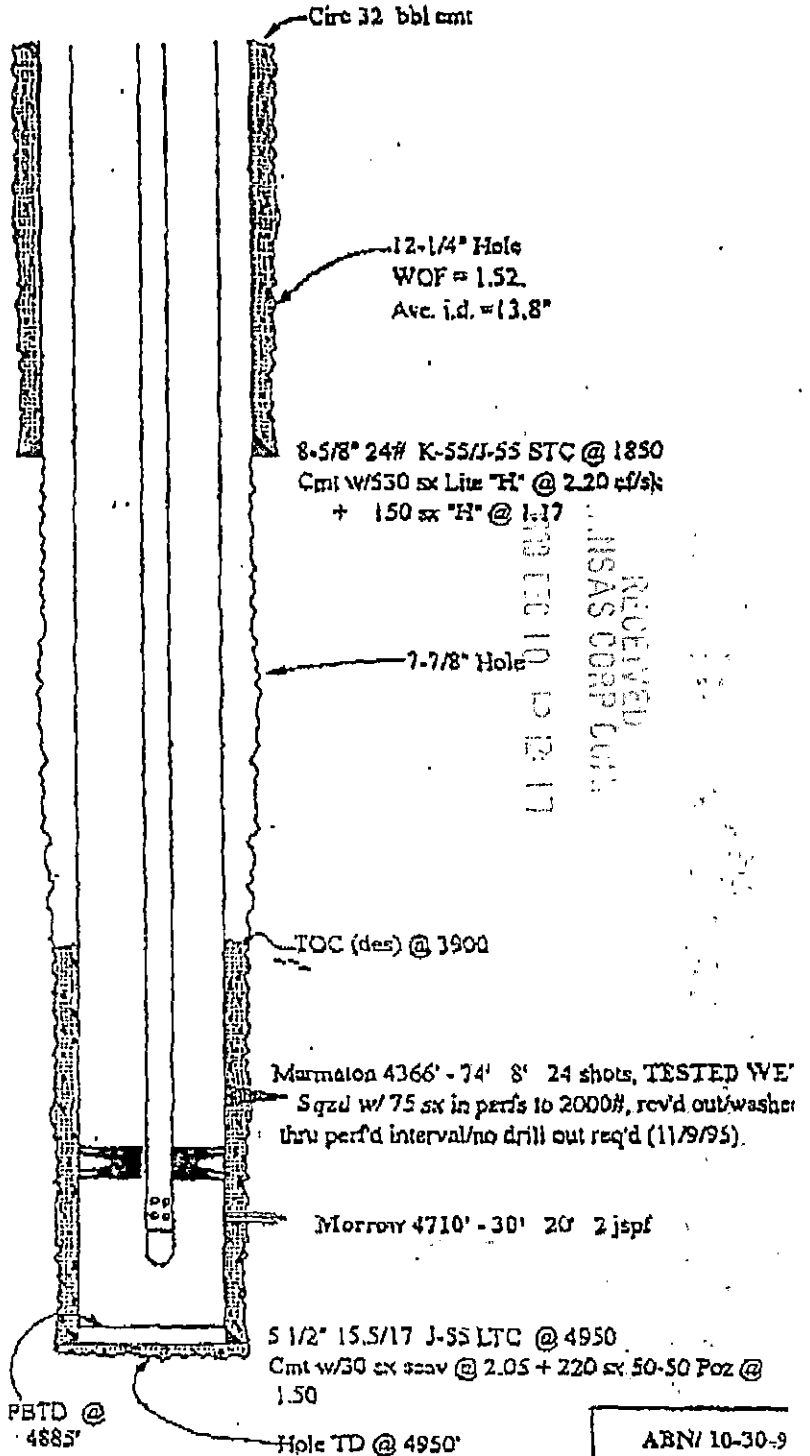
- 1 - 2 7/8" bull-plugged MA
- 1 - 2 7/8" x 4' perf'd sub
- 1 - 2 7/8" SN
- 3 - Joints 2 7/8", 6.5#, 155, EUE, 8rd tbg
- 1 - TAC w/ 35,000# shear (set w/ 7777? tension)
- 148 - Joints 2 7/8" tbg, as above

### Rod & Pump Detail:

- 1 - 2 1/2" x 1 1/2" x 10' RWEC pump (Highland) @ 4734'
- 4 - 3/4" Grade D rods
- 120 - 5/8" Grade D rods
- 64 - 3/4" Grade D rods
- 1 - 3/4" x 6' rod sub
- 1 - 1 1/4" x 16" polished rod w/ 1 1/2" liner

### Casing Details:

Thds-off Amount	Wt (lb/R)	Grade	Thd	Bot of Sect. (ft)
4529	15.50	J-55	STC	4529
375	17.00	J-55	LTC	4904
1	FC			4905
44	17.00	J-55	LTC	4949
1	FS			4950



RECEIVED  
SAS CORP LUM  
NOV 10 1998

ABN/ 10-30-9  
RAB 02-1/9

①



## Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Susan M. Seltsam, Commissioner Cynthia L. Claus, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

December 11, 1998

Lario Oil & Gas Company  
301 S. Market  
Wichita, Ks. 67202

Bosworth #2  
API 15-05521441-0000  
NW SW NE  
Sec. 27-22S-34E  
Finney County

Dear David Munro,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888