

15-009-00139-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Ogden Bros. Address 12 W. 5th St., Hutchinson, Ks.
(Applicant)

Lease (Farm Name) Palmer Well No. 1

Well Location NE/4 Sec. 25 Twp. 16 Rge. 11 (X)-(W)

County Barton Field Name (if any) _____

Total Depth 3405 Oil ___ Gas ___ Dry Hole X

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 9-2-52

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Orval Bridge Address Gt. Bend, Ks.

Name of Plugging Contractor Murfin Drilling Co.

Address 910 Union Natl. Bank Bld., Wichita, Ks.

Invoice covering assessment for plugging this well should be sent to
Ogden Bros. Address Hutchinson, Ks.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
SEP 17 1952
91-77-52
CONSERVATION DIVISION
Wichita, Kansas

W.P. Murfin
Applicant or Acting Agent

Date 9-2-52

PLUGGING
FILE SEC 26 T 16 R 11 W
BOOK PAGE 42 LINE 1



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STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

September 8, 1952

Well No.	1
Lease	Palmer
Description	SW 1/4 NE 25-16-11W
County	Barton
File No.	13-1

Ogden Brothers
12 W. 5th
Hutchinson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. C. D. Stough, Box 207, Great Bend, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR